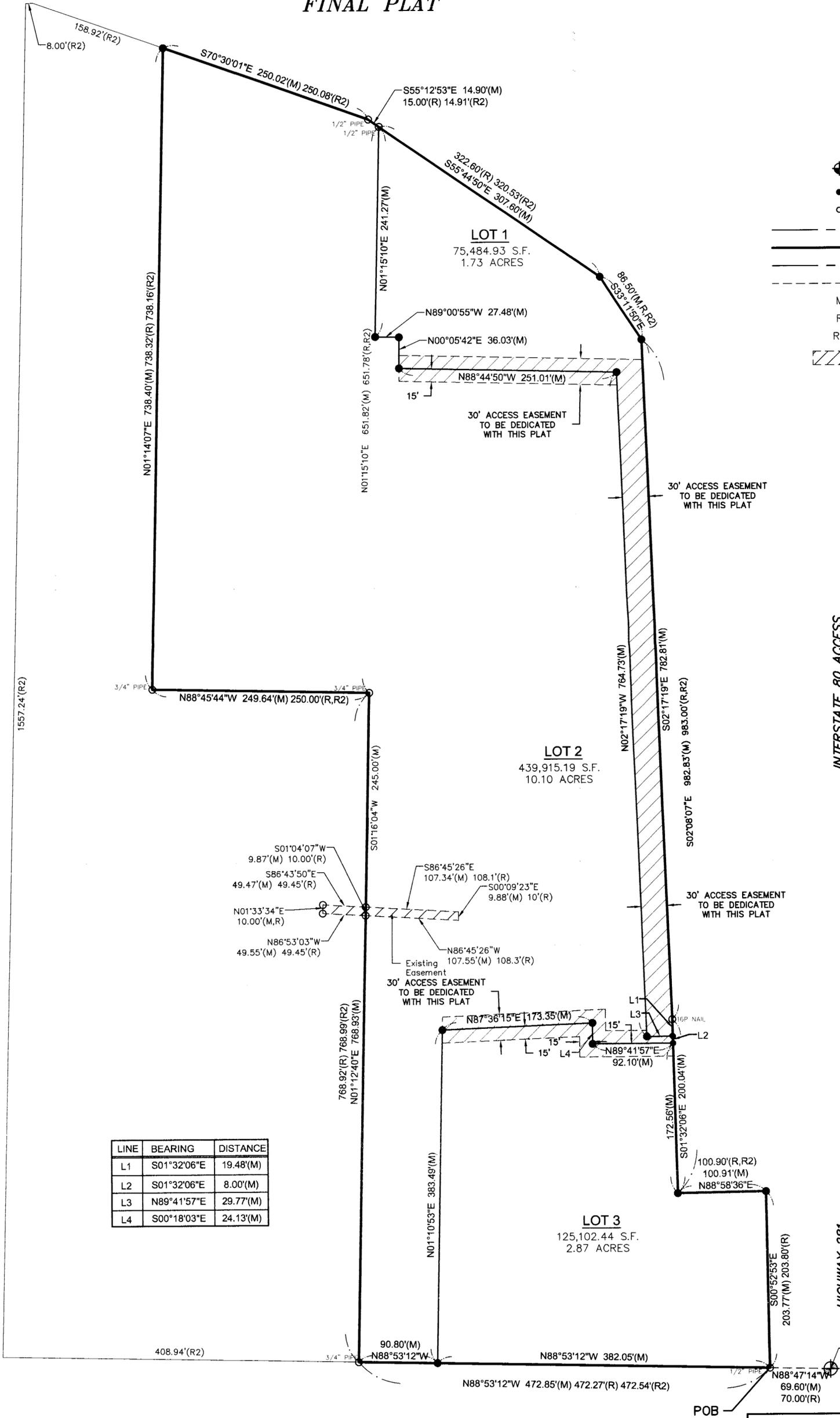


HIGHWAY MOTELS SUBDIVISION

HALL COUNTY, NEBRASKA

FINAL PLAT



LEGEND

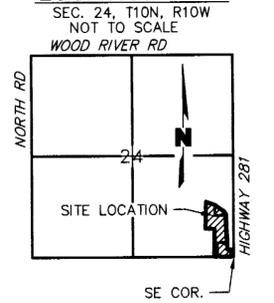
- SECTION CORNER
- SET 5/8"x24" REBAR W/L.S.#630 CAP
- FOUND CORNER (AS NOTED)
- SECTION LINE
- PROPERTY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- M MEASURED DISTANCE
- R DEEDED DISTANCE
- R2 RECORDED DISTANCE (L. Davis 1998)
- EASEMENT AREA



NOTE: ALL BEARINGS ARE OF AN ASSUMED DATUM

0 40 80 160
SCALE IN FEET

LOCATION MAP



SURVEY RECORD REPOSITORY
RECEIVED

JUL 29 2011
5
County Hall
1029-295 1/2

SECTION TIES

SOUTHEAST CORNER, SEC. 24-T10N-R10W
FOUND 5/8" REBAR IN ASPHALT
NW 73.33' TO NAIL IN TOP OF FENCE POST
SW 80.44' TO NAIL IN TOP OF FENCE POST
WSW 71.55' TO NAIL IN POWER POLE
W 69.60' TO 1/2" PIPE
E 16.10' TO EAST EDGE OF CONC. SHOULDER

OWNERS: HIGHWAY MOTELS OF NEBRASKA, INC.
SUBDIVIDER: HIGHWAY MOTELS OF NEBRASKA, INC.
SURVEYOR: OLSSON ASSOCIATES
ENGINEER: OLSSON ASSOCIATES
NUMBER OF LOTS: 3

LINE	BEARING	DISTANCE
L1	S01°32'06"E	19.48(M)
L2	S01°32'06"E	8.00(M)
L3	N89°41'57"E	29.77(M)
L4	S00°18'03"E	24.13(M)

SHEET 1 OF 2

OLSSON
ASSOCIATES

201 East 2nd Street
P.O. Box 1072
Grand Island, NE 68802-1072
TEL 308.384.8750
FAX 308.384.8752

PROJECT NO. 2011-0941
FIVE POINTS BANK
MOTELS SUB. LEGAL SURVEY

HIGHWAY MOTELS SUBDIVISION

HALL COUNTY, NEBRASKA

FINAL PLAT

LEGAL DESCRIPTION

A TRACT OF LAND IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4, SE1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP TEN (10) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 24; THENCE ON AN ASSUMED BEARING OF N88°47'14"W A DISTANCE OF 69.60 FEET TO THE WEST RIGHT-OF-WAY LINE OF HIGHWAY 281, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE N88°53'12"W A DISTANCE OF 472.85 FEET; THENCE N01°12'40"E A DISTANCE OF 768.93 FEET; THENCE N88°45'44"W A DISTANCE OF 249.64 FEET; THENCE N01°14'07"E A DISTANCE OF 738.40 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF INTERSTATE 80; THENCE S70°30'01"E UPON SAID RIGHT-OF-WAY LINE A DISTANCE OF 250.02 FEET; THENCE S55°12'53"E UPON SAID RIGHT-OF-WAY LINE A DISTANCE OF 14.90 FEET; THENCE S55°44'50"E UPON SAID RIGHT-OF-WAY LINE A DISTANCE OF 307.60 FEET; THENCE S33°11'50"E UPON SAID RIGHT-OF-WAY LINE A DISTANCE OF 86.50 FEET; THENCE S02°17'19"E UPON SAID RIGHT-OF-WAY LINE A DISTANCE OF 782.81 FEET; THENCE S01°32'06"E UPON SAID RIGHT-OF-WAY LINE A DISTANCE OF 200.04 FEET; THENCE N88°58'36"E UPON SAID RIGHT-OF-WAY LINE A DISTANCE OF 100.91 FEET; THENCE S00°52'53"E UPON SAID WEST RIGHT-OF-WAY LINE OF HIGHWAY 281 A DISTANCE OF 203.77 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 640,502.56 SQUARE FEET OR 14.70 ACRES MORE OR LESS OF WHICH 0.11 ACRES IS NEW DEDICATED ROAD ROW.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON May 13th, 2011, I COMPLETED AN ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A TRACT OF LAND IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4, SE1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP TEN (10) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.


JAI JASON ANDRIST, REGISTERED LAND SURVEYOR NUMBER LS-630


DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS, THAT HIGHWAY MOTELS OF NEBRASKA, INC., BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "HIGHWAY MOTELS SUBDIVISION" OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4, SE1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP TEN (10) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS THERETO, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS; AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT
Grand Island, THIS 8th DAY OF July, 2011.


WILLIAM W. MARSHALL III
PRESIDENT HIGHWAY MOTELS OF NEBRASKA, INC.

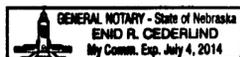
ACKNOWLEDGMENT

STATE OF NEBRASKA SS
COUNTY OF HALL

ON THIS 8th DAY OF July, 2011, BEFORE ME Enid R. Cederlund, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED WILLIAM W. MARSHALL III, PRESIDENT HIGHWAY MOTELS OF NEBRASKA, INC., TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT Grand Island, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES July 4, 2014


NOTARY PUBLIC



APPROVALS

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, CITIES OF GRAND ISLAND, WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

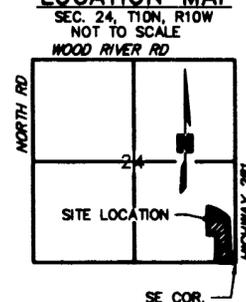
 June 1st 2011
CHAIRMAN DATE



APPROVED AND ACCEPTED BY THE HALL COUNTY BOARD OF SUPERVISORS THIS 7 DAY OF June, 2011.

 
CHAIRMAN COUNTY CLERK

LOCATION MAP



OWNERS: HIGHWAY MOTELS OF NEBRASKA, INC.
SUBDIVIDER: HIGHWAY MOTELS OF NEBRASKA, INC.
SURVEYOR: OLSSON ASSOCIATES
ENGINEER: OLSSON ASSOCIATES
NUMBER OF LOTS: 3

SHEET 2 OF 2

 OLSSON ASSOCIATES	201 East 2nd Street P.O. Box 1072 Grand Island, NE 68802-1072 TEL 308.384.8750 FAX 308.384.8752	PROJECT NO. 2011-0841 FIVE POINTS BANK MOTELS SUB. LEGAL SURVEY
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