STATEMENT OF APPARENT ENCROACHMENTS:
NO APPARENT ENCROACHMENTS.

FLOOD NOTE:
NO SIGNIFICANT FLOOD HAZARD.

PARKING STALLS:
N/A

SITE RESTRICTIONS:
SETBACK:

FRONT = N/A
SIDE = N/A
REAR = N/A
HEIGHT = N/A
BULK = N/A
ZONE = NO ZONING

ALL SITE RESTRICTIONS WERE OBTAINED PER VILLAGE OF ORCHARD (PLANNING DEPARTMENT).
CONTACT: VILLAGE CLERK, (402) 893-3811.

NOTE:
THERE IS NO VISIBLE EVIDENCE OF CEMETERIES ON SUBJECT PROPERTY.

ALL BEARINGS ARE ASSUMED.

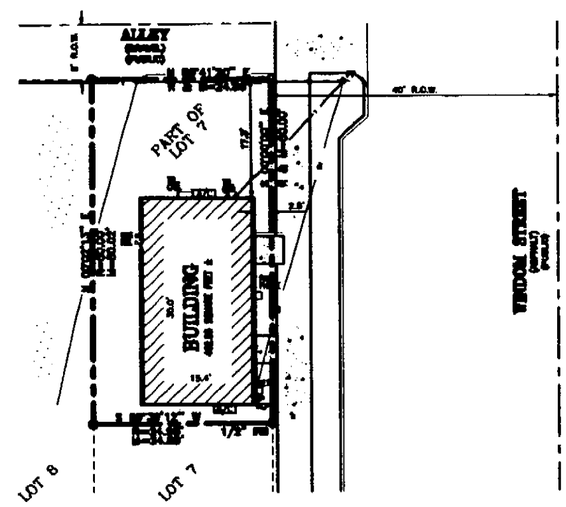
PARKING IS NOT DELINEATED.

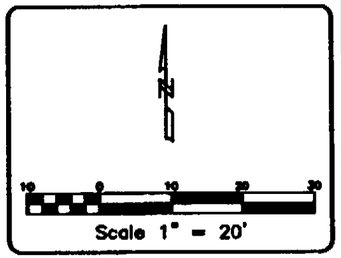
THE PROPERTY HAS ACCESS FROM ALLEY.

UTILITY WARNING:
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE AS SUCH UTILITIES IN THAT AREA, EITHER IN OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. CONTACT DIGGERS HOTLINE OF NEBRASKA AT 344-3565 FOR UTILITY LOCATION PRIOR TO EXCAVATION.

AREA:
1243.980 SQUARE FEET
0.029 ACRES ±

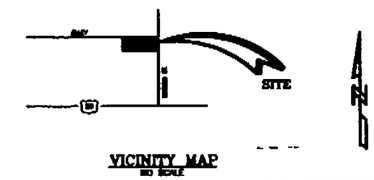
NOTES CORRESPONDING TO SCHEDULE "B":
NO EXCEPTIONS DEPICTED OR NOTED.





LEGEND

●	FOUND 1/2" CTP, UNLESS OTHERWISE SPECIFIED	R	RECORD
⊙	SET 5/8"x24" RB	M	MEASURED
		A/C	AIR CONDITIONER
			TELEPHONE PEDESTAL
♿	HANDICAP ACCESSIBLE		BURIED GAS PIPELINE
	GUY ANCHOR		OVERHEAD POWER
	POWER POLE		UNDERGROUND POWER
	TRANSFORMER		WATER LINE
	SIGN		TELEPHONE LINE
	MANHOLE		SANITARY SEWER
	POWER RECEPTACLE		FENCE
	SHRUB		PROPERTY LINE
	TREE		CENTER LINE
	LIGHT POLE		CONCRETE
			CONCRETE



VICINITY MAP
NO SCALE

LEGAL DESCRIPTION:
THE NORTH 50 FEET OF LOT 7, BLOCK 6, OF THE ORIGINAL VILLAGE OF ORCHARD, ANTELOPE COUNTY, NEBRASKA.

THE DESCRIPTION CONTAINED HEREON DESCRIBED THE SAME PROPERTY DESCRIBED IN STEWART TITLE COMMITMENT 0001046B-cn2, DATE FEBRUARY 8, 2000.

SURVEYOR'S CERTIFICATE:
TO:
GTE,
CITIZENS UTILITIES COMPANY,
STEWART TITLE GUARANTY COMPANY,

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (I) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1997, AND INCLUDES ITEMS 2, 3, 4, 6, 7(A), 7(B)(1), 8, 9, 10, 11 (LOCATION OF UTILITIES PER VISIBLE, ABOVEGROUND, ON-SITE OBSERVATION) AND 13 OF TABLE A THEREOF, AND (II) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

6-21-2000
DAVID L. SWANSON — DATE
RLS 523 (seal)

ALTA/ACSM Land Title Survey

Sheet 1 of 1

This Work Coordinated By:

International Land Services, Inc.
6321 34th Avenue S.E.
Harrison, Oklahoma 73030
(405) 284-6382
Using Our Expertise to Compliment Yours

Prepared For: GTE
Client Ref. No. 4002

Project Location: ORCHARD, NEBRASKA
Project Address: 800 WINDOM STREET
Project Name: GTE-NE PROJECT

Job Order Number: 00-06-07:036

DO NOT USE THIS AREA

RECEIVED
JUL 12 2000
SURVEY RECORD REPOSITORY
ANTELOPE County
476-194

NEBRASKA REGISTERED LS-523 LAND SURVEYOR DAVID L. SWANSON

Brady & Swanson
Consulting Engineering & Land Surveying
P.O.Box 2321 308/382-0421
Grand Island, Nebraska 68802

Dwn. By: G.A.B./LIC | Appvd. By: D.L.S.
Dwg. No. [illegible] | Scale: 1"=20'

Date: | Revision 1:
Date: | Revision 2:
Date: | Revision 3:
Date: | Revision 4:
Date: | Revision 5: