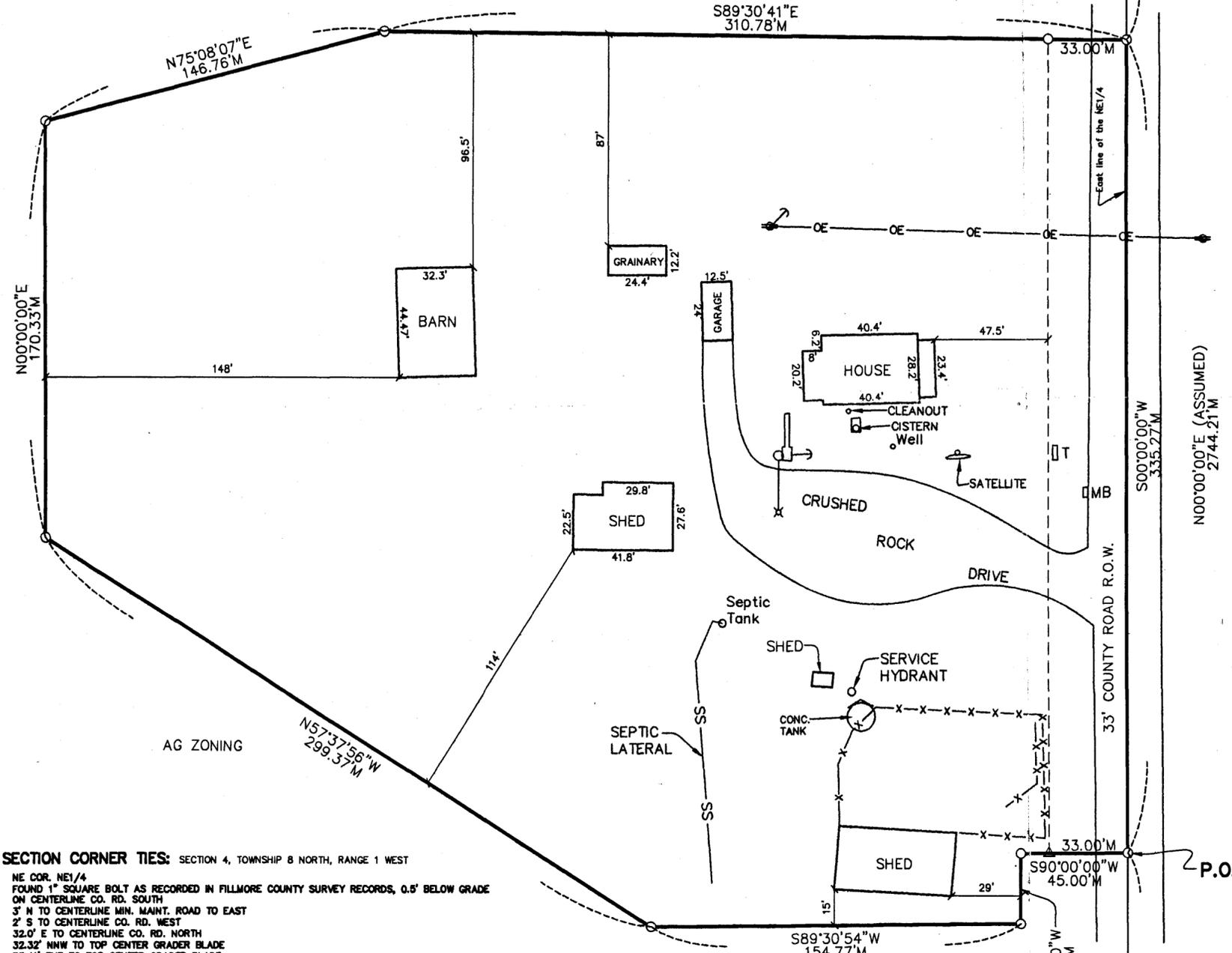
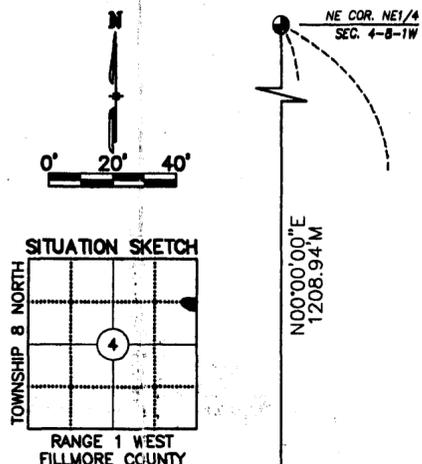


BETKA SUBDIVISION

LOCATED IN THE NE1/4

OF

SECTION 4, TOWNSHIP 8 NORTH, RANGE 1 WEST
OF THE 6TH P.M., FILLMORE COUNTY, NEBRASKA



CERTIFICATION:
WE THE UNDERSIGNED KENT L. HALL AND PHYLLIS L. HALL (HUSBAND AND WIFE), DENNIS L. HALL AND CHERLY L. HALL (HUSBAND AND WIFE), AND SYLVIA B. MURPHY AND JOHN BARRY MURPHY (WIFE AND HUSBAND); DO HEREBY CERTIFY THAT I HAVE LAID OUT, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OUT, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THIS PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS BETKA SUBDIVISION, LOCATED IN THE NE1/4 OF SECTION 4, TOWNSHIP 8 NORTH, RANGE 1 WEST OF THE 6TH PRINCIPLE MERIDIAN, FILLMORE COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED IN THE LEGAL DESCRIPTION. OTHER PUBLIC LANDS SHOWN AND NOT DEDICATED ARE HEREBY RESERVED FOR PUBLIC USE. CLEAR TITLE TO THE LAND CONTAINED IN THIS PLAT IS GUARANTEED.

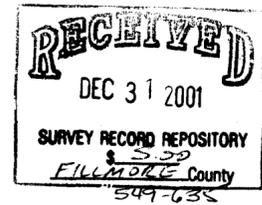
WITNESS MY HAND THIS _____ DAY OF _____ 2001.

KENT L. HALL (HUSBAND) PHYLLIS L. HALL (WIFE)
DENNIS L. HALL (HUSBAND) CHERLY L. HALL (WIFE)
SYLVIA B. MURPHY (WIFE) JOHN BARRY MURPHY (HUSBAND)

ACKNOWLEDGMENT:
STATE OF _____
SS _____
COUNTY OF _____
ON THIS _____ DAY OF _____, 2001 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED FOR RESIDING IN SAID COUNTY, PERSONALLY CAME KENT L. HALL AND PHYLLIS L. HALL (HUSBAND AND WIFE), DENNIS L. HALL AND CHERLY L. HALL (HUSBAND AND WIFE), AND SYLVIA B. MURPHY AND JOHN BARRY MURPHY (WIFE AND HUSBAND, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE OWNER'S CERTIFICATE OF THE FOREGOING PLAT AND THEY ACKNOWLEDGE THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.

COUNTY BOARD APPROVAL:
THIS PLAT OF BETKA SUBDIVISION, LOCATED IN THE NE1/4 OF SECTION 4, TOWNSHIP 8 NORTH, RANGE 1 WEST OF THE 6TH PRINCIPLE MERIDIAN, FILLMORE COUNTY, NEBRASKA IS HEREBY APPROVED AND ACCEPTED BY THE FILLMORE COUNTY BOARD.

DATED THIS _____ DAY OF _____
CHAIRPERSON (FILLMORE COUNTY BOARD)



LEGAL DESCRIPTION:
A TRACT OF LAND COMPRISING A PART OF THE NE1/4 OF SECTION 4, TOWNSHIP 8 NORTH, RANGE 1 WEST OF THE 6TH P.M., FILLMORE COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF THE NE1/4, AND ASSUMING THE EAST LINE OF SAID NE1/4 TO HAVE A BEARING OF N00°00'00"E; THENCE N00°00'00"E, AND ON THE EAST LINE OF SAID NE1/4, 1200.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A 3/4" REBAR W/CAP; THENCE S90°00'00"W, AND PERPENDICULAR TO THE EAST LINE OF SAID NE1/4, 45.00 FEET TO A 3/4" REBAR W/CAP; THENCE S00°00'00"W, AND PARALLEL WITH THE EAST LINE OF SAID NE1/4, 29.02 FEET TO A 3/4" REBAR W/CAP; THENCE S89°30'54"W, 154.77 FEET TO A 3/4" REBAR W/CAP; THENCE N57°37'56"W, 299.37 FEET TO A 3/4" REBAR W/CAP; THENCE N00°00'00"E, AND PARALLEL WITH THE EAST LINE OF SAID NE1/4, 170.33 FEET TO A 3/4" REBAR W/CAP; THENCE N75°08'07"E, 146.76 FEET TO A 3/4" REBAR W/CAP; THENCE S89°30'41"E, 310.78 FEET TO A 3/4" REBAR W/CAP ON THE EAST LINE OF SAID NE1/4; THENCE S00°00'00"W, AND ON THE EAST LINE OF SAID NE1/4, 335.27 FEET TO THE POINT OF BEGINNING AND CONTAINING 3.25 ACRES MORE OR LESS OF WHICH 0.25 OF AN ACRE MORE OR LESS IS OCCUPIED BY COUNTY ROAD R.O.W.

SURVEYOR'S CERTIFICATE:
I, LEROY G. GERRARD, A REGISTERED SURVEYOR OF THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECTION DECEMBER 6, 2001; AND THAT SAID SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



SECTION CORNER TIES: SECTION 4, TOWNSHIP 8 NORTH, RANGE 1 WEST
NE COR. NE1/4
FOUND 1" SQUARE BOLT AS RECORDED IN FILLMORE COUNTY SURVEY RECORDS, 0.5' BELOW GRADE ON CENTERLINE CO. RD. SOUTH
3' N TO CENTERLINE MIN. MAINT. ROAD TO EAST
2' S TO CENTERLINE CO. RD. WEST
32.0' E TO CENTERLINE CO. RD. NORTH
32.32' NNW TO TOP CENTER GRADER BLADE
73.41' ENE TO TOP CENTER GRADER BLADE
45.20' SE TO TOP CENTER GRADER BLADE
54.77' SW TO RH SE FACE LONE FP
SE COR. OF THE NE1/4
FOUND 1/2" REBAR AS RECORDED IN FILLMORE COUNTY SURVEY RECORDS, 0.6' BELOW GRADE ON CENTERLINE CO. RD. N-S
2.5' N TO RANGE FENCE WEST
42.28' ENE TO RH NAIL S. SIDE S. BRACE POST
45.00' NE TO RH NAIL NW POWER POLE
53.48' ESE TO TOP NW COR. METAL DRYER ON GRAIN BIN

LEGEND

M	MEASURED DISTANCE	○	POWER POLE W/LIGHT
○	SET 3/4"x24" REBAR W/CAP STAMPED LGG L.S. #290	◻	MAIL BOX
⊕	SECTION CORNER	-OE-	OVERHEAD ELECTRIC
△	TEMPORARY POINT	⊕	POWER POLE
-X-	FENCE LINE	□T	TELEPHONE PEDESTAL
-SS-	SEPTIC LATERAL	→	GUY ANCHOR

THIS SURVEY DONE AT THE REQUEST OF BOB BETKA

SHEET: 1 Of 1
DATE: 12-07-01
KM JOB #: 0012360
DRAWN BY: C.HAYS
REVISIONS:

TITLE: BOB BETKA
BETKA SUBDIVISION
PROJECT: PT. NE1/4, SEC. 4, TOWNSHIP 8 NORTH
RANGE 1 WEST, FILLMORE COUNTY, NE

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