

**LEGEND**

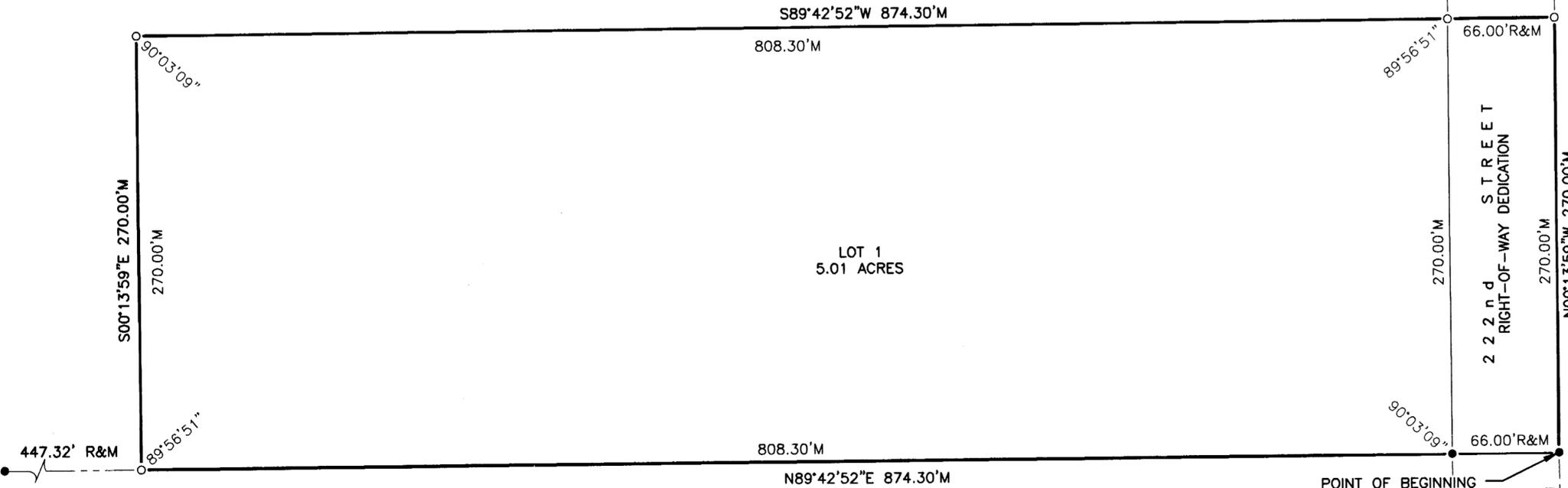
- CORNERS FOUND 5/8"REBAR
- CORNERS SET 5/8"REBAR
- R RECORDED DISTANCE
- M MEASURED DISTANCE

# CHIMERA RIDGE

## LOT 1

BEING A PLATTING OF THE NORTH 270.00 FEET OF THE SOUTH 698.31 FEET OF THE EAST 874.30 FEET OF THE NE 1/4 OF THE NW 1/4 OF SECTION 26, T14N, R10E, OF THE 6th P.M., SARPY COUNTY, NEBRASKA.

PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 26-14-10 UNPLATTED



**SARPY COUNTY TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE OR DELINQUENT UPON THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE AS APPEARS ON THIS PLAT AS OF THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.

\_\_\_\_\_  
SARPY COUNTY TREASURER

**APPROVAL OF SARPY COUNTY PLANNING COMMISSION**

THIS PLAT OF CHIMERA RIDGE WAS APPROVED BY THE SARPY COUNTY PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.

\_\_\_\_\_  
CHAIRMAN, SARPY COUNTY PLANNING COMMISSION

**APPROVAL OF SARPY COUNTY BUILDING INSPECTOR**

THIS PLAT OF CHIMERA RIDGE WAS APPROVED BY THE SARPY COUNTY BUILDING INSPECTOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.

\_\_\_\_\_  
SARPY COUNTY BUILDING INSPECTOR

**APPROVAL OF SARPY COUNTY BOARD OF COMMISSIONERS**

THIS PLAT OF CHIMERA RIDGE WAS APPROVED BY THE SARPY COUNTY BOARD OF COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.

\_\_\_\_\_  
CHAIRMAN, SARPY COUNTY BOARD OF COMMISSIONERS

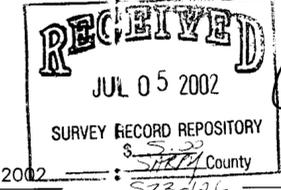
**APPROVAL OF SARPY COUNTY SURVEYOR**

THIS PLAT OF CHIMERA RIDGE WAS APPROVED BY THE SARPY COUNTY SURVEYOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.

\_\_\_\_\_  
SARPY COUNTY SURVEYOR

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL LOT CORNERS WITHIN SAID SUBDIVISION TO BE KNOWN AS CHIMERA RIDGE, LOT 1, BEING A PLATTING OF THE NORTH 270.00 FEET OF THE SOUTH 698.31 FEET OF THE EAST 874.30 FEET OF THE NE 1/4 OF THE NW 1/4 OF SECTION 26, T14N, R10E OF THE 6th P.M., SARPY COUNTY, NEBRASKA DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SAID NE 1/4 OF THE NW 1/4; THENCE N00°13'59"W (ASSUMED BEARING) 428.31 FEET ON THE EAST LINE OF SAID NE 1/4 OF THE NW 1/4 TO THE POINT OF BEGINNING; THENCE CONTINUING N00°13'59"W 270.00 FEET ON THE EAST LINE OF SAID NE 1/4 OF THE NW 1/4; THENCE S89°42'52"W 874.30 FEET ON A LINE 698.31 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NE 1/4 OF THE NW 1/4; THENCE S00°13'59"E 270.00 FEET ON A LINE 874.30 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NE 1/4 OF THE NW 1/4; THENCE N89°42'52"E 874.30 FEET ON A LINE 428.31 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NE 1/4 OF THE NW 1/4 TO THE POINT OF BEGINNING.



JANUARY 24, 2002

DATE:

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: THAT WE, BRAD A. FISHER AND MANDY L. FISHER, BEING THE OWNERS AND AMERICAN INTERSTATE BANK BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO A STREET AND A LOT TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS CHIMERA RIDGE, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREET AS SHOWN ON THIS PLAT, AND WE DO HEREBY GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST CORPORATION, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERRECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AND A EIGHT (8') FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINE. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

\_\_\_\_\_  
BRAD A. FISHER

\_\_\_\_\_  
MANDY L. FISHER

\_\_\_\_\_  
AMERICAN INTERSTATE BANK

\_\_\_\_\_  
RAYMOND GRACE, VICE PRESIDENT

**ACKNOWLEDGEMENT OF NOTARY**

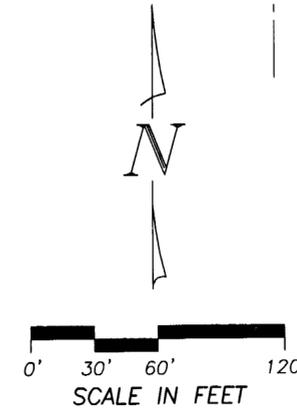
STATE OF NEBRASKA)  
COUNTY OF SARPY)SS  
THE FOREGOING OWNERS CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002, BY BRAD A. FISHER AND MANDY L. FISHER, HUSBAND AND WIFE.

\_\_\_\_\_  
NOTARY PUBLIC

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA)  
COUNTY OF SARPY)SS  
THE FOREGOING MORTGAGE HOLDERS CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002, BY RAYMOND GRACE, VICE PRESIDENT OF AMERICAN INTERSTATE BANK ON BEHALF OF AMERICAN INTERSTATE BANK.

\_\_\_\_\_  
NOTARY PUBLIC



CHIMERA RIDGE

FINAL PLAT

DATE: FEB. 24, 2002

DRAWN BY: JKZ

CHECKED BY: CED

THOMPSON, DREESSEN & DORNER, INC.  
2 CONSULTING ENGINEERS & LAND SURVEYORS

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(402) 330 - 8860



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