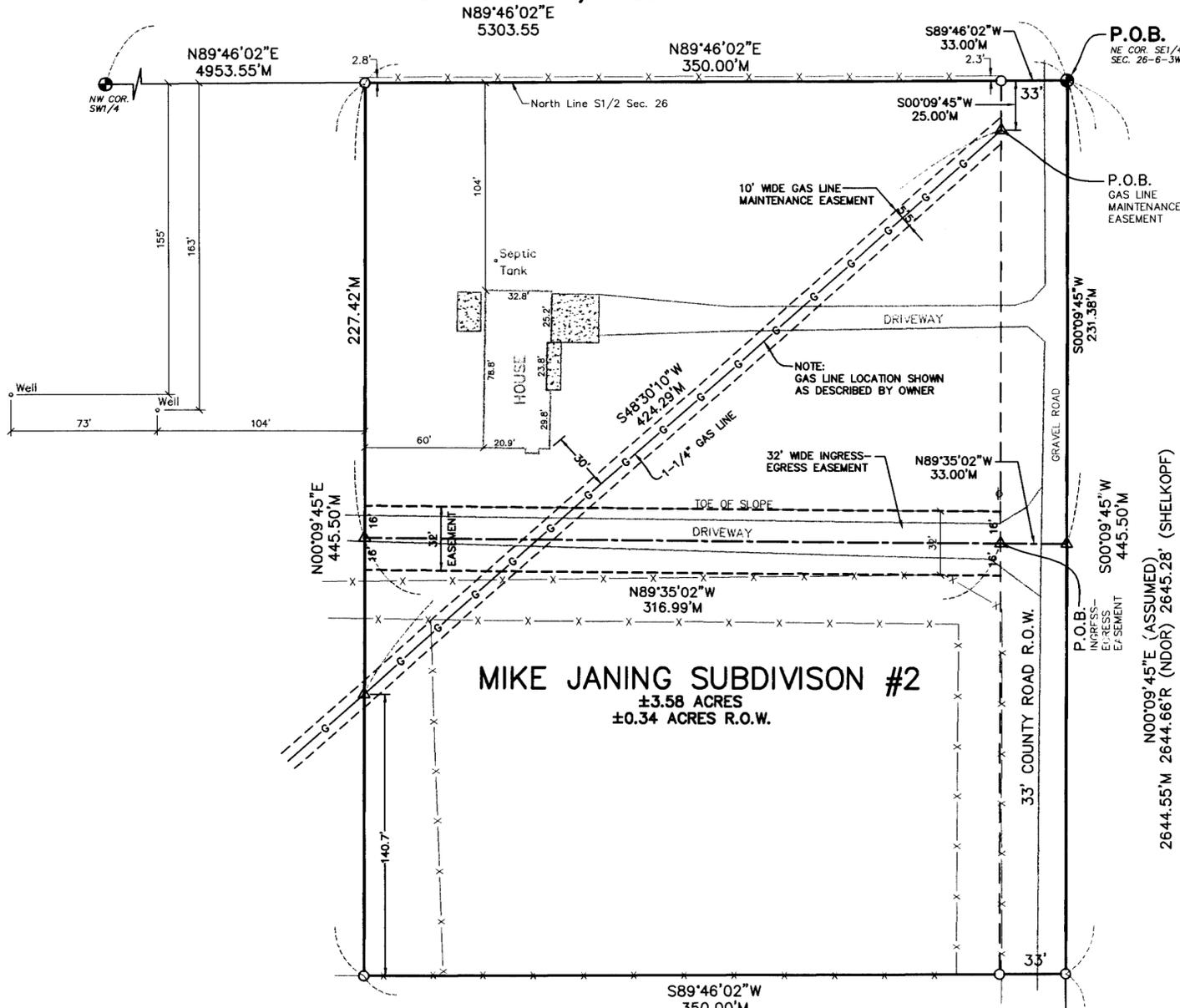


MIKE JANING SUBDIVISION #2

LOCATED IN THE NE1/4 SE1/4
OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST
FILLMORE COUNTY, NEBRASKA



MIKE JANING SUBDIVISION #2
±3.58 ACRES
±0.34 ACRES R.O.W.

SECTION CORNER TIES: SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST

SE COR. SE1/4
FOUND 3/4" I.P. AS RECORDED IN FILLMORE COUNTY SURVEY RECORDS, 0.20' BELOW GRADE
2.0' W TO CENTERLINE CO. RD. N-S
2.5' N TO CENTERLINE CO. RD. E
ON CENTERLINE CO. RD. WEST
46.58' NW TO 3/4"x24" REBAR W/PLASTIC CAP
49.81' NW TO BOTTLE CAP NE FACE PP
47.18' NE TO "X" NAILS SE FACE CFP
48.17' SE TO BOTTLE CAP N FACE TELE. PED. POST
51.23' SW TO RH E FACE FP

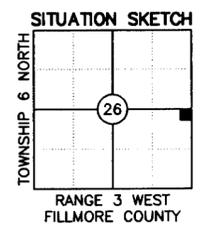
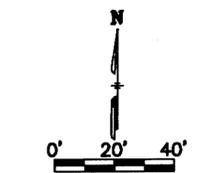
NE COR. SE1/4
FOUND 5/8" REBAR AS RECORDED IN FILLMORE COUNTY SURVEY RECORDS, 0.40' BELOW GRADE
3.0' E TO CENTERLINE CO. RD. N-S
ON LINE WITH FENCE TO EAST
2.0' N TO RANGE FENCE TO WEST
32.41' WNW TO RH S FACE PP
34.49' ENE TO RH SW FACE FP
54.50' SE TO RH N FACE TELE. PED. POST

NW COR. SW1/4
FOUND 1" IRON BAR AS RECORDED IN FILLMORE COUNTY SURVEY RECORDS, 0.30' BELOW GRADE
2.8' W TO CENTERLINE CO. RD. N-S
0.5' N TO RANGE FENCE EAST
ON LINE WITH RANGE FENCE WEST
45.51' NE TO RH S FACE N GATE POST
33.91' WNW TO RH S FACE N GATE POST
44.80' SW TO RH NW FACE S GATE POST

EASEMENT DESCRIPTIONS:

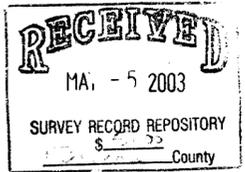
INGRESS-EGRESS EASEMENT
A 32 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS IN PART OF THE NE1/4 OF THE SE1/4 OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE 6TH P.M., FILLMORE COUNTY, NEBRASKA, THE CENTERLINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID SE1/4; THENCE S00°09'45"W, AND ON THE EAST LINE OF SAID SE1/4, 231.38 FEET; THENCE N89°35'02"W, 33.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WEST R.O.W. LINE OF COUNTY ROAD; THENCE N89°35'02"W, AND ON THE CENTERLINE OF SAID EASEMENT, 316.99 FEET AND ENDING AT THE WEST LINE OF MIKE JANING SUBDIVISION #2, THE SIDELINES OF SAID EASEMENT TO BE SHORTENED OR LENGTHENED TO TERMINATE AT THE WEST LINE OF JANING SUBDIVISION #2 AND THE WEST R.O.W. LINE OF COUNTY ROAD.

GAS LINE EASEMENT
A 10 FOOT WIDE EASEMENT FOR GAS LINE MAINTENANCE IN PART OF THE NE1/4 OF THE SE1/4 OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE 6TH P.M., FILLMORE COUNTY, NEBRASKA, THE CENTERLINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID SE1/4; THENCE S89°46'02"W, AND ON THE NORTH LINE OF SAID SE1/4, 33.00 FEET TO A 3/4" REBAR W/CAP; THENCE S00°09'45"W, AND ON THE WEST R.O.W. LINE OF COUNTY ROAD, 25.00 FEET TO THE POINT OF BEGINNING; THENCE S48°30'10"W, AND ON THE CENTERLINE OF SAID EASEMENT, 424.29 FEET AND ENDING AT THE WEST LINE OF MIKE JANING SUBDIVISION #2, THE SIDELINES OF SAID EASEMENT TO BE SHORTENED OR LENGTHENED TO TERMINATE AT THE WEST LINE OF JANING SUBDIVISION #2 AND THE WEST R.O.W. LINE OF COUNTY ROAD.



LEGEND

- M MEASURED DISTANCE
- R RECORDED DISTANCE
- O SET 3/4"x24" REBAR W/CAP STAMPED LGG L.S. #290
- SECTION CORNER
- X- FENCE LINE
- ⚡ POWER POLE
- NDOR NEBR. DEPT. OF ROADS



CERTIFICATION:

WE THE UNDERSIGNED RICHARD JANING (TRUSTEE), DARLENE JANING (TRUSTEE), AND GENEVA STATE BANK (DON JIVIDEN, VICE PRESIDENT); DO HEREBY CERTIFY THAT WE HAVE LAID OUT, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OUT, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THIS PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS MIKE JANING SUBDIVISION #2, LOCATED IN THE SE1/4 OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE 6TH PRINCIPLE MERIDIAN, FILLMORE COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED IN THE LEGAL DESCRIPTION. OTHER PUBLIC LANDS SHOWN AND NOT DEDICATED ARE HEREBY RESERVED FOR PUBLIC USE. CLEAR TITLE TO THE LAND CONTAINED IN THIS PLAT IS GUARANTEED.

WITNESS MY HAND THIS _____ DAY OF _____ 2003.

RICHARD JANING (TRUSTEE)
DARLENE JANING (TRUSTEE)
GENEVA STATE BANK (DON JIVIDEN, VICE PRESIDENT)

ACKNOWLEDGMENT:

STATE OF _____
SS _____
COUNTY OF _____
ON THIS _____ DAY OF _____, 2003 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED FOR RESIDING IN SAID COUNTY, PERSONALLY CAME RICHARD JANING (TRUSTEE) AND DARLENE JANING (TRUSTEE), WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE OWNER'S CERTIFICATE OF THE FOREGOING PLAT AND THEY ACKNOWLEDGE THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.

MY COMMISSION EXPIRES THE _____ DAY OF _____.

ACKNOWLEDGMENT:

STATE OF _____
SS _____
COUNTY OF _____
ON THIS _____ DAY OF _____, 2003 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED FOR RESIDING IN SAID COUNTY, PERSONALLY CAME GENEVA STATE BANK (DON JIVIDEN, VICE PRESIDENT), WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE OWNER'S CERTIFICATE OF THE FOREGOING PLAT AND HE ACKNOWLEDGES THE SAME TO BE HIS VOLUNTARY ACT AND DEED.

MY COMMISSION EXPIRES THE _____ DAY OF _____.

COUNTY BOARD APPROVAL:

THIS PLAT OF MIKE JANING SUBDIVISION #2, LOCATED IN THE SE1/4 OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE 6TH PRINCIPLE MERIDIAN, FILLMORE COUNTY, NEBRASKA IS HEREBY APPROVED AND ACCEPTED BY THE FILLMORE COUNTY BOARD.

DATED THIS _____ DAY OF _____ 2003.

CHAIRPERSON (FILLMORE COUNTY BOARD)

LEGAL DESCRIPTION:

A TRACT OF LAND COMPRISING A PART OF THE NE1/4 OF THE SE1/4 OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE 6TH P.M., FILLMORE COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID SE1/4, AND ASSUMING THE EAST LINE OF SAID SE1/4 TO HAVE A BEARING OF N00°09'45"E; THENCE S00°09'45"W, AND ON THE WEST LINE OF SAID SE1/4, 445.50 FEET TO A 3/4" REBAR W/CAP; THENCE S89°46'02"W, AND PARALLEL WITH THE NORTH LINE OF THE S1/2 OF SAID SECTION 26, 350.00 FEET TO A 3/4" REBAR W/CAP; THENCE N00°09'45"E, AND PARALLEL WITH THE EAST LINE OF SAID SE1/4, 445.50 FEET TO A 3/4" REBAR W/CAP ON THE NORTH LINE OF SAID S1/2 OF SECTION 26; THENCE N89°46'02"E, AND ON THE NORTH LINE OF SAID S1/2 OF SECTION 26, 350.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 3.58 ACRES MORE OR LESS OF WHICH 0.34 OF AN ACRE MORE OR LESS IS OCCUPIED BY COUNTY ROAD R.O.W.

SURVEYOR'S CERTIFICATE:

I, LEROY G. GERRARD, A REGISTERED SURVEYOR OF THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECTION FEBRUARY 27, 2003; AND THAT SAID SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STATE OF NEBRASKA) SS
COUNTY OF FILLMORE) SS
Filed for Record on _____ day of _____
at _____ Book _____ of _____ Page _____
Fee: _____
REGISTER OF DEEDS Return to: _____



SHEET:	1 Of 1
DATE:	2/28/03
KW JOB #:	0212236
DRAWN BY:	C.HAYS
REVISIONS:	

TITLE:	MIKE JANING SUBDIVISION PLAT
PROJECT:	SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST, FILLMORE COUNTY, NE

KIRKHAM MICHAEL
CONSULTING ENGINEERS

9110 WEST DODGE ROAD, P.O. BOX 24128, OMAHA, NEBRASKA 68124
(402) 383-9630 FAX (402) 256-3880
302 SOUTH LINCOLN AVENUE, YORK, NEBRASKA 68467
(402) 382-7117 FAX (402) 382-3788

THIS SURVEY DONE AT THE REQUEST OF RICHARD JANING