"Replat of Lot 2 and Lot 3-Hopper's 1st Subdivision"

an ADMINISTRATIVE SUBDIVISION of Lot 2 and Lot 3, Hopper's 1st Subdivision, located in the NE1/4 of the NW1/4 of Section 1-T10N-R11E of the 6th P.M., City of Weeping Water, Cass County, Nebraska

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked the boundary of " REPLAT OF LOT 2 AND LOT 3, HOPPER'S 1ST SUBDIVISION ", located in the NE1/4 of the NW1/4 of Section 1-T10N-R11E of the 6th P.M., City of Weeping Water, Cass County, Nebraska, being more fully described as follows:

Beginning at the SW Corner of said Lot 2, Hopper's 1st Addition; thence N 0°00'00" E, (assumed bearing), along the West line of Lots 2 and 3, 224.88'; thence N 89°47'38" E, along the North line of Lot 3, 147.33'; thence S 0°08'31" W, along the East line of Lot 3, 125.25'; thence S 0°01'23" W, along the East line of Lot 2, 99.64'; thence S 89°47'50" W, along the South line of Lot 2, 146.98' to the point of beginning. Contains 33,079.92 square feet, more or less.

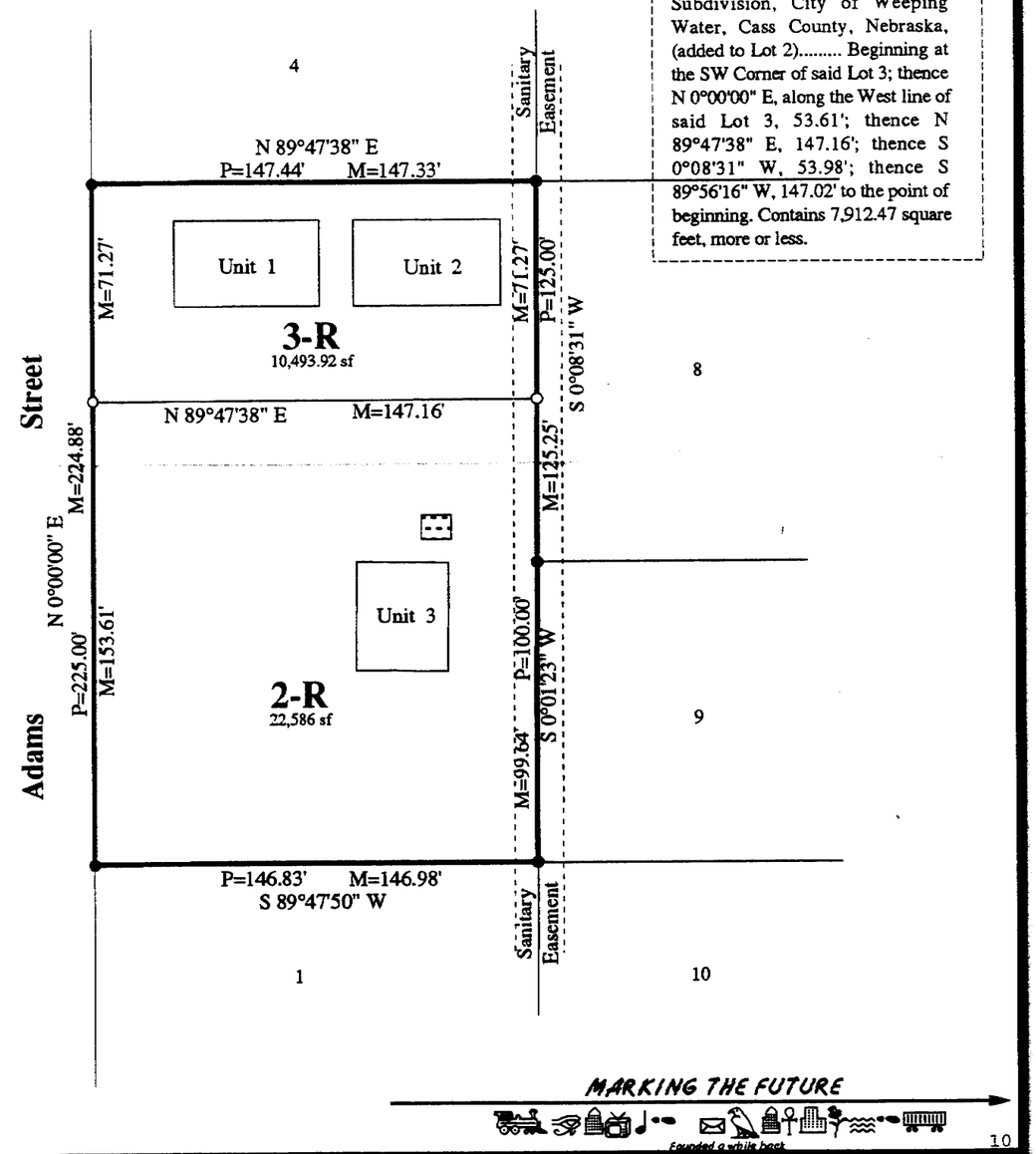
Signed this 11th day of December, 2003.

Charles P. Jordan

CHARLES P. JORDAN LS 420

NEBRASKA REGISTERED LS-420 LAND SURVEYOR CHARLES P. JORDAN

That part of Lot 3, Hopper's 1st Subdivision, City of Weeping Water, Cass County, Nebraska, (added to Lot 2)..... Beginning at the SW Corner of said Lot 3; thence N 0°00'00" E, along the West line of said Lot 3, 53.61'; thence N 89°47'38" E, 147.16'; thence S 0°08'31" W, 53.98'; thence S 89°56'16" W, 147.02' to the point of beginning. Contains 7,912.47 square feet, more or less.



PLAT APPROVAL

KNOW ALL MEN BY THESE PRESENTS: that I/we, _____, _____, being the sole owner(s) of the tract of land described within the Surveyor's Certificate, do hereby approve of my/our land being replatted, as shown on this plat, to now be known as " REPLAT OF LOT 2 AND LOT 3, HOPPER'S 1ST SUBDIVISION ". I/We do also grant 5' wide easements along all lot lines for the placement and maintenance of any and all public utilities, on, over, through, under and across said easements. This subdivision is also subject to any and all easements, covenants and restrictions of record, as of the last date shown hereon.

_____

_____

_____

_____

ACKNOWLEDGEMENT OF NOTARY

STATE OF)
)ss
COUNTY OF)

On this _____ day of _____, 2003, before me, a notary public, duly commissioned and qualified in and for said County, did appear _____, _____, who is/are personally known by me to be the identical person(s) whose name(s) appears on this plat, and he/she/they did acknowledge his/her/their execution of the foregoing plat approval to be his/her/their **voluntary** act and deed.

Witness my hand and official seal the date last aforesaid.

_____
NOTARY PUBLIC

My commission expires _____.

RECEIVED
JAN 08 2004
SURVEY RECORD REPOSITORY
Cass County
$ 5.00
643-260

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due against the property described within the Surveyor's certificate and embraced within this plat, as shown by the records of this office, this _____ day of _____, 2003.

_____
RICHARD WASSINGER, CO. TREASURER

APPROVAL OF MAYOR AND CITY COUNCIL

This plat of "REPLAT OF LOT 2 AND LOT 3, HOPPER'S 1ST SUBDIVISION ", is hereby approved by the Mayor and City Council of the City of Weeping Water, Nebraska, this _____ day of _____, 2003.

ATTEST:

_____ CLERK

_____ MAYOR

APPROVAL OF CITY PLANNING BOARD

This plat of " REPLAT OF LOT 2 AND LOT 3, HOPPER'S 1ST SUBDIVISION ", is hereby approved by the City Planning Board of the City of Weeping Water, Nebraska, this _____ day of _____, 2003.

_____
CHAIRMAN

APPROVAL OF CITY ADMINISTRATING OFFICIAL

This plat of " REPLAT OF LOT 2 AND LOT 3, HOPPER'S 1ST SUBDIVISION ", is hereby approved by the City Administrating Official of the City of Weeping Water, Nebraska, this _____ day of _____, 2003.

_____
City Administrating Official

Administrative Subdivision

North

0' 25' 50'

Scale 1" = 50'
P=Plat distance
M=Measured dist.
R=Record dist.
C=Computed dist.
•= Found 5/8" rebar
○= Set 5/8"x24" rebar w/LS Cap 420

MARKING THE FUTURE

Founded a while back

10

JORDAN SURVEYING COMPANY
LAND SURVEYORS
PLATTSMOUTH, NEBRASKA 68048 (402)296-3750
MCMXCV CPJ/5

Drawn by: C Jordan
Project No. 060986
Field Book-page 40,56
Disc 107

Irons

Printed in a State of America