

**LEGAL DESCRIPTION**

A tract of land comprising a part of the Northeast Quarter (NE1/4) of Section Five (5), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, and more particularly described as follows:

Beginning at the southwest corner of said Northeast Quarter (NE1/4); thence N02°31'30"E, along and upon the west line of said Northeast Quarter (NE1/4), a distance of Eight Hundred Ninety Nine and Thirty Five Hundredths (899.35) feet; thence S84°31'45"E, a distance of Five Hundred Forty Nine (549.0) feet to a point on the westerly line of the Farwell Main Canal; thence S13°32'00"W, along and upon said westerly line of the Farwell Main Canal, a distance of Seventeen and Three Hundredths (17.03) feet; thence S15°22'00"E, along and upon said westerly line of the Farwell Main Canal, a distance of Seven Hundred Fifty (750.0) feet; thence S02°24'00"E, along and upon said westerly line of the Farwell Main Canal, a distance of Seventy Two (72.0) feet to a point on the south line of said Northeast Quarter (NE1/4), said point being One Thousand Seven Hundred Forty Seven and Five Tenths (1,747.50) feet west of the southeast corner of said Northeast Quarter (NE1/4); thence S87°29'00"W, along and upon the south line of said Northeast Quarter (NE1/4), a distance of Seven Hundred Eighty Four and Sixty Five Hundredths (784.65) feet to the point of beginning and containing 13.106 acres, more or less.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that we, Todd Wojtalewicz and Kendra Wojtalewicz, husband and wife, being the owners of the land described hereon, have caused same to be surveyed, subdivided, platted and designated as "COUGAR CREEK SUBDIVISION", Howard County, Nebraska, as shown on the accompanying plat thereof, and do hereby dedicate the streets as shown thereon to the public for their use forever, and the easements, if any, for the location, construction and maintenance of public service utilities forever, together with the right of ingress and egress thereto, and hereby prohibiting the planting of trees, bushes and shrubs, or placing other obstructions upon, over, along or underneath the surface of such easements; and that the foregoing subdivision as more particularly described in the description hereon as appears on this plat, is made with the free consent and in accordance with the desires of the undersigned owners and proprietors.

IN WITNESS WHEREOF, we have affixed our signatures hereto at St. Paul, Nebraska, this 24<sup>th</sup> day of September, 2003.

Todd Wojtalewicz  
Todd Wojtalewicz

Kendra Wojtalewicz  
Kendra Wojtalewicz

**ACKNOWLEDGEMENT**

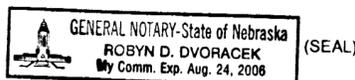
State of Nebraska  
County of Howard ss

On the 24<sup>th</sup> day of September, 2003, before me, Robyn D. Dvoracek, a Notary Public within and for said County, personally appeared Todd Wojtalewicz and Kendra Wojtalewicz, husband and wife, to me personally known to be the identical persons whose signatures are affixed hereto, and they did acknowledge the execution thereof to be his and her voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official at St. Paul, Nebraska, on the date last above written.

My commission expires August 24, 2006.

Robyn D. Dvoracek  
Notary Public



**SURVEYOR'S CERTIFICATE**

I hereby certify that on SEPTEMBER 17, 2003, I completed an accurate survey of "COUGAR CREEK SUBDIVISION", Howard County, Nebraska, as shown on the accompanying plat thereof; that the lots, blocks, streets, avenues, alleys, parks, commons and other grounds as contained in said subdivision as shown on the accompanying plat thereof, are well and accurately staked off and marked; that iron markers were placed at all corners as shown on the plat; that each lot bears its own number; and that said survey was made with reference to known and recorded monuments.

Lee D. Wagner  
Lee D. Wagner, Registered Land Surveyor No. 567 (SEAL)

**APPROVAL OF CITY OF ST. PAUL PLANNING AND ZONING COMMISSION**

This plat of "COUGAR CREEK SUBDIVISION", Howard County, Nebraska, has been submitted to and approved by the City of St. Paul Planning and Zoning Commission on this 29<sup>th</sup> day of September, 2003.

Kaye J Tomlinson  
Chairman

Dale F. Mathie  
Secretary

(SEAL)

**ACCEPTANCE OF DEDICATIONS**

The dedication shown on this plat is accepted and approved by the City of St. Paul, Nebraska, this 29<sup>th</sup> day of September, 2003.

Dan Zilber  
Mayor

ATTEST: Janet A. Gremialt  
City Clerk

(SEAL)

Entered on Transfer Record this \_\_\_\_\_ day of \_\_\_\_\_.

County Clerk

**CERTIFICATE OF REGISTER OF DEEDS**

State of Nebraska  
County of Howard ss

This is to certify that this instrument was filed for record in the Register of Deeds Office on \_\_\_\_\_, in Survey and Plat Book \_\_\_\_\_, Page \_\_\_\_\_.

Register of Deeds

**COUGAR CREEK SUBDIVISION**

**HOWARD COUNTY, NEBRASKA**

BENJAMIN & ASSOCIATES, INC. - ENGINEERS & SURVEYORS - GRAND ISLAND, NEBRASKA

165-756-93