

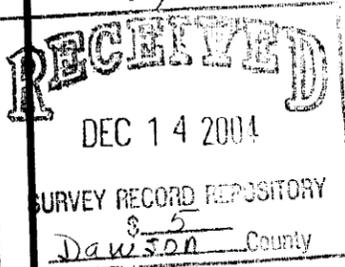
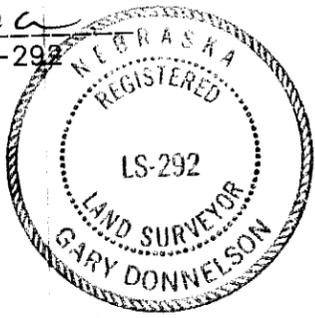
# J. JENSEN SUBDIVISION

of the North 100 feet of Lots 1, 2, 3 and 4, Block 6,  
Hyde Park Addition to the City of Gothenburg, Dawson County, Nebraska.

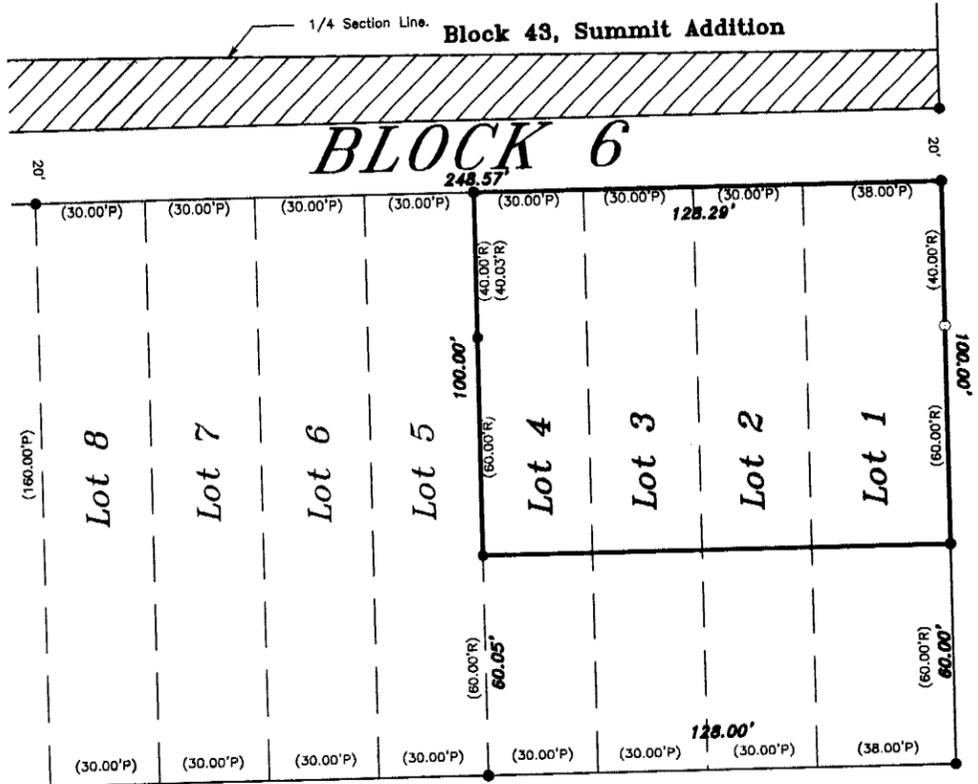
## SURVEYOR'S CERTIFICATE

I, Gary Donnelson, LS-292, a Licensed Surveyor in the State of Nebraska, hereby certify that on the 27th day of September, 2004, I surveyed J.JENSEN SUBDIVISION of the North 100 feet of Lots 1, 2, 3 & 4, Block 6 of Hyde Park Addition to the City of Gothenburg, Dawson County, Nebraska, as above described and that the information shown on the plat is true and correct to the best of my knowledge and belief.

*Gary Donnelson*  
Gary Donnelson L.S.-292



690-514



## Legal Description

The North 100.0 feet of Lots 1, 2, 3 and 4, Block 6 of Hyde Park Addition to the city of Gothenburg, Dawson County, Nebraska.

## Dedication

We, John R. Jensen and Judith J. Jensen, husband and wife, being the owners and proprietors of the land shown in the accompanying plat, and having caused an accurate plat of the described area being made, describing the lots, streets and easements of such subdivision and designating the lots by number and the streets by name, do hereby dedicate the streets and we request that said subdivision become part of the city of Gothenburg, Dawson County, Nebraska.

*John R. Jensen*

*Judith J. Jensen*

## Planning Commission Approval

The undersigned \_\_\_\_\_, Chairperson of the City Planning Commission of the City of Gothenburg, Nebraska, does hereby certify that the foregoing plat of J.JENSEN SUBDIVISION was submitted to the Gothenburg, Nebraska Planning Commission at its regular meeting on the \_\_\_\_ day of \_\_\_\_\_, 2004, and was approved and accepted by the Planning Commission on said date.

Dated: \_\_\_\_\_  
Chairperson of the Planning Commission

STATE OF NEBRASKA) S.S.  
COUNTY OF DAWSON)

This plat was approved and accepted for filing and recording on the \_\_\_\_ day of \_\_\_\_\_, 2004, at \_\_\_\_ O'Clock \_\_\_\_ M, and appears in Plat Cabinet No. 2, at index No. \_\_\_\_ in the records of the Register of Deeds of Dawson County, Nebraska.

Dated: \_\_\_\_\_  
Register of Deed



- 0.00' Measured Distance.
- (0.00'P) Platted Distance.
- (0.00'R) Recorded Distance.
- Corner Set (Capped 5/8"x24" Rebar).
- Corner Found (Iron).
- △ Gov't. Corner.

Ref.: Gothenburg F.B. 33-K, page 36.  
Ref.: Gothenburg F.B. 33-L, page 33.  
Recorded in Gothenburg F.B. 33-M, page 16.

## 19th Street

STATE OF NEBRASKA) S.S.  
COUNTY OF DAWSON)

Presented to District Number 20 School Board on the \_\_\_\_ day of \_\_\_\_\_, 2004, and was approved at said meeting.

\_\_\_\_\_  
Chairperson of School District No. 20  
Gothenburg, Nebraska.

## City Council Approval

The above and foregoing plat of J.JENSEN SUBDIVISION of part of Lots 1, 2, 3 and 4, Block 6 of Hyde Park Addition to the city of Gothenburg, Dawson County, Nebraska, was submitted to the City Council in and for the city of Gothenburg, Dawson County, Nebraska, and duly considered by this council at its regular meeting assembled on the \_\_\_\_ day of \_\_\_\_\_, 2004, and upon motion duly made and recorded, the same was approved in all respects by a majority vote of the members of the council dated \_\_\_\_ day of \_\_\_\_\_, 2004.

ATTEST: \_\_\_\_\_  
City Clerk Mayor

STATE OF NEBRASKA) S.S.  
COUNTY OF DAWSON)

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2004, by \_\_\_\_\_, and \_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_/\_\_\_\_/\_\_\_\_.

## RESOLUTION

Be it resolved by the Mayor and Council of the City of Gothenburg, Dawson County, Nebraska, that the plat of J.JENSEN SUBDIVISION duly made out, acknowledged and certified, and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska, and shall be included within the corporate limits of said city and shall be and become part of said city for all purposes whatsoever, and the inhabitants of such Subdivision shall be entitled to all the rights and privileges and be subject to all laws, ordinances, rules, and regulations of said city.

ATTEST: \_\_\_\_\_  
City Clerk Mayor



Avenue H