

**CJ FARM  
(Continued)  
OWNERS CERTIFICATE**

GROTHEN FARMS, INCORPORATED, A NEBRASKA CORPORATION, THE OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT THEY HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT.

THE REAL ESTATE DESCRIBED ON THIS PLAT HAS NO ENCUMBRANCES OR SPECIAL ASSESSMENTS ATTACHED, THEREFORE CLEAR TITLE TO THE LAND CONTAINED IN THIS PLAT IS GUARANTEED.

WITNESS OUR HANDS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

GROTHEN FARMS, INCORPORATED

\_\_\_\_\_  
CONRAD F. GROTHEN, PRESIDENT

**ACKNOWLEDGMENT**

STATE OF NEBRASKA }  
                              } SS  
COUNTY OF ADAMS }

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED, CONRAD F. GROTHEN, PRESIDENT OF GROTHEN FARMS, INCORPORATED, KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE OWNER'S CERTIFICATE ON THIS PLAT AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED AS SAID PRESIDENT OF GROTHEN FARMS INCORPORATED, FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND NOTARIAL SEAL AT \_\_\_\_\_, NEBRASKA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

MY COMMISSION EXPIRES ON \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

SEAL

**COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT I FOUND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THIS PLAT AS SHOWN BY RECORDS OF THIS OFFICE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

BY: \_\_\_\_\_  
ADAMS COUNTY TREASURER

SEAL

**COUNTY SURVEYOR'S CERTIFICATE**

I, THE UNDERSIGNED, DO HEREBY \_\_\_\_\_ THIS PLAT OF 'CJ FARM', A SUBDIVISION TO ADAMS COUNTY, NEBRASKA.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005.

\_\_\_\_\_  
ADAMS COUNTY SURVEYOR

**PLANNING COMMISSION CERTIFICATION**

THE FOREGOING PLAT WAS SUBMITTED TO AND REVIEWED BY THE ADAMS COUNTY, NEBRASKA, PLANNING AND ZONING COMMISSION, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2005, AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF \_\_\_\_\_ NEBRASKA THIS PLAT IS VOID UNLESS RECORDED BEFORE THE \_\_\_\_ DAY OF \_\_\_\_\_.

\_\_\_\_\_  
PLANNING COMMISSION CHAIRPERSON

\_\_\_\_\_  
PLANNING AND ZONING ADMINISTRATOR