

EDENTON NORTH 15TH ADDITION FINAL PLAT

BASED ON
EDENTON NORTH 6TH ADDITION PRELIMINARY PLAT # 01019

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS EDENTON NORTH 15TH ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA AS INSTRUMENT NO. 2004-53062, (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

CITY BANK & TRUST COMPANY, CRETE, NEBRASKA

MICHAEL G. ULRICH, VICE PRESIDENT

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
) SS
COUNTY OF LANCASTER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 2005, BY MICHAEL G. ULRICH, ON BEHALF OF CITY BANK & TRUST COMPANY.

MY COMMISSION EXPIRES ON THE _____ DAY OF _____.

NOTARY PUBLIC

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS EDENTON NORTH 15TH ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA AS INSTRUMENT NO. 2004-47600, (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

LINCOLN FEDERAL SAVINGS BANK OF NEBRASKA

GERALD MADDOX
CHAIRMAN OF THE BOARD

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
) SS
COUNTY OF LANCASTER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 2005, BY GERALD MADDOX, ON BEHALF OF LINCOLN FEDERAL SAVINGS BANK OF NEBRASKA.

MY COMMISSION EXPIRES ON THE _____ DAY OF _____.

NOTARY PUBLIC

DEDICATION

THE FORGOING PLAT, KNOWN AS EDENTON NORTH 15TH ADDITION, A SUBDIVISION CONSISTING OF LOTS 5, 6, AND 9, BLOCK 7, EDENTON NORTH 12TH ADDITION, LOCATED IN SECTION 10, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH PRINCIPAL MERIDIAN, LINCOLN, LANCASTER, NEBRASKA AND IS MORE FULLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE.

THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNERS AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, LINCOLN ELECTRIC SYSTEM, ALLTEL COMMUNICATIONS, TIME WARNER ENTERTAINMENT - ADVANCE/NEWHOUSE, AQUILA INCORPORATED, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY, TELEPHONE, CABLE TELEVISION, GAS, WASTEWATER COLLECTORS, STORM DRAINS, WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THERE ON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON OR UNDER ANY STORM DRAIN OR DRAINAGE EASEMENT THEREON.

ANY RELOCATION OF EXISTING LES (LINCOLN ELECTRIC SYSTEM) FACILITIES WILL BE AT OWNER/DEVELOPER'S EXPENSE.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

WITNESS MY HAND THIS _____ DAY OF _____ 2005.

BARRY FOWLER, PRESIDENT
B & K ENTERPRISES, INC.

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
) SS
COUNTY OF LANCASTER)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 2005, BY BARRY FOWLER, WHO IS PERSONALLY KNOWN TO ME TO BE PRESIDENT OF B & K ENTERPRISES, INC. A NEBRASKA CORPORATION AND WHOSE NAME IS AFFIXED TO THIS PLAT AS OWNER OF SAID PROPERTY.

MY COMMISSION EXPIRES ON THE _____ DAY OF _____.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

THE FORGOING PLAT, KNOWN AS EDENTON NORTH 15TH ADDITION, A SUBDIVISION CONSISTING OF LOTS 5, 6 AND 9, BLOCK 7, EDENTON NORTH 12TH ADDITION, LOCATED IN SECTION 10, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH PRINCIPAL MERIDIAN, LINCOLN, LANCASTER, NEBRASKA AND IS MORE FULLY DESCRIBED AS FOLLOWS:

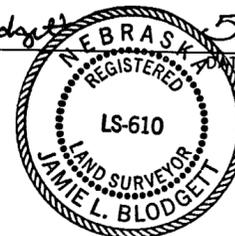
COMMENCING AT THE SOUTHEAST CORNER OF LOT 8, BLOCK 7, EDENTON NORTH 12TH ADDITION; THENCE ALONG THE NORTHERN RIGHT-OF-WAY LINE OF AGATHA DRIVE, ON AN ASSUMED BEARING OF S89°51'37"W, 93.05 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ON A BEARING OF S89°51'37"W, 89.60 FEET; THENCE N00°08'23"W, 130.22 FEET; THENCE N50°20'53"E, 14.31 FEET; THENCE S39°36'58"E, 10.04 FEET; THENCE N50°12'40"E, 125.00 FEET; THENCE S39°47'20"E, 64.85 FEET TO A POINT OF CURVATURE OF A 120.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 23°06'10", A CHORD BEARING OF S28°14'15"E, A CHORD DISTANCE OF 48.06 FEET AND AN ARC LENGTH OF 48.39 FEET TO A POINT OF TANGENCY; THENCE S73°18'50"W, 42.18 FEET; THENCE S85°03'43"W, 47.82 FEET; THENCE S00°08'23"E, 103.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 3 LOTS, WITH AN AREA OF 20,245.84 SQUARE FEET OR 0.464 ACRES MORE OR LESS.

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED THE SUBDIVISION. PERMANENT MONUMENTS HAVE BEEN PLACED AT EACH OF THE FINAL PLAT CORNERS OR THE PERIPHERY OF THE SUBDIVISION, ON THE CENTERLINE AT EACH STREET INTERSECTION AND AT THE POINT OF TANGENCY AND CURVATURE. METAL STAKES HAVE BEEN PLACED AT EACH LOT CORNER AND BLOCK CORNER.

ALL DIMENSIONS ARE IN CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

Jamie L. Blodgett 5/23/05
JAMIE L. BLODGETT L.S. #610



N-Line Land Surveying
P.O. Box 173
Central City, NE 68826
1-308-940-1980

PLANNING DIRECTOR APPROVAL

THE FOREGOING PLAT WAS APPROVED THIS _____ DAY OF _____, 2005 BY:

PLANNING DIRECTOR