

Seeba - Clark Subdivision
Located in part of Lot 4, Block 2, Southside Addition to
the Village of Johnson, Nemaha County, Nebraska.

Legal Descriptions, New Parcels:

Parcel 1:

A parcel of land out of and a part of Lot 4, Block 2, Southside Addition to the Village of Johnson, more particularly described as follows:

Commencing at the Southwest Corner of said Lot 4, Block 2; thence N90°00'00"E and along the South line of said Lot 4 a distance of 163.77 feet to the intersection of the South line of said Lot 4 and the West Right-of-Way of Chestnut Street; thence N00°14'01"E and along the West Right-of-Way of Chestnut Street a distance of 375.00 feet to the Point of Beginning.

Thence N00°14'01"E and along the West Right-of-Way of said Chestnut Street a distance of 117.50 feet; thence N90°00'00"W a distance of 145.99 feet to a point 20.00 feet Easterly of the West line of said Lot 4; thence S00°01'31"E parallel with and 20 feet Easterly of the West line of said Lot 4 a distance of 117.50 feet; thence N90°00'00"E a distance of 145.46 feet to the Point of Beginning.

Parcel 2:

A parcel of land out of and a part of Lot 4, Block 2, Southside Addition to the Village of Johnson, more particularly described as follows:

Commencing at the Southwest Corner of said Lot 4, Block 2; thence N90°00'00"E and along the South line of said Lot 4 a distance of 163.77 feet to the intersection of the South line of said Lot 4 and the West Right-of-Way of Chestnut Street; thence N00°14'01"E and along the West Right-of-Way of Chestnut Street a distance of 492.50 feet to the Point of Beginning.

Thence N00°14'01"E and along the West Right-of-Way of said Chestnut Street a distance of 117.50 feet; thence N90°00'00"W a distance of 146.52 feet to a point 20.00 feet Easterly of the West line of said Lot 4; thence S00°01'31"E parallel with and 20 feet Easterly of the West line of said Lot 4 a distance of 117.50 feet; thence N90°00'00"E a distance of 145.99 feet to the Point of Beginning.



RR 1 Box 44
 Dawson, NE 68337
 (402) 855-3265
 (402) 855-3235 FAX

<i>FIELD ON:</i>	08/17/05	<i>JOB NO.</i>
<i>DATE:</i>	08/17/05	5057.01
<small>PREPARED FOR</small>		
Russell Seeba / Brian Clark		