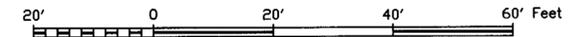


TOPOGRAPHIC SURVEY DRAWING



NORTH

SCALE 1" = 20'



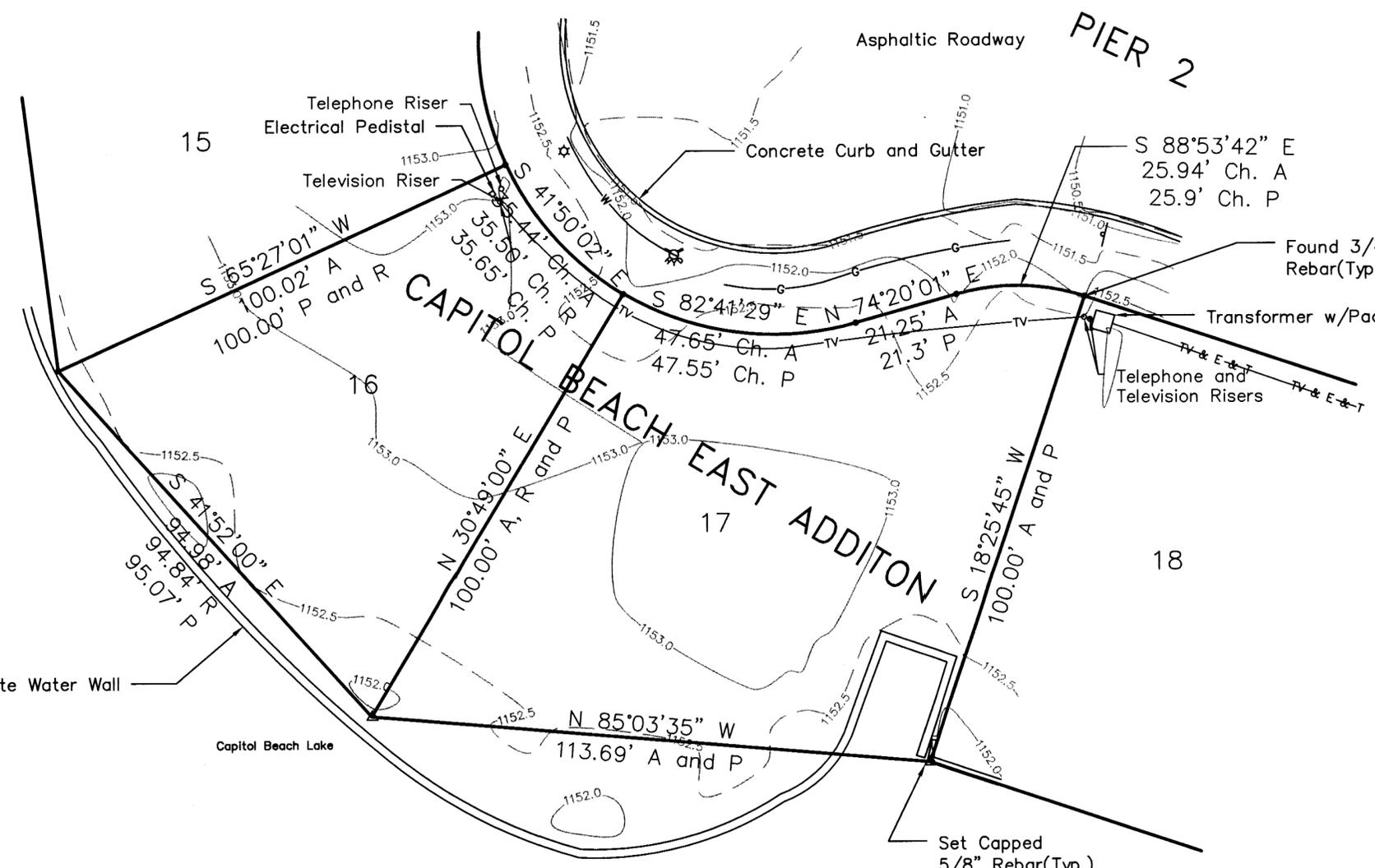
LEGEND

- △ - SET SURVEY POINT
- - FOUND SURVEY POINT
- △ - TEMPORARY CONTROL POINT (T.C.P.) (12" LANDSCAPE SPIKE TYP.)
- C.T.P. - CRIMPED TOP PIPE
- O.T.P. - OPEN TOP PIPE
- S.D.H. - STAR DRILL HOLE
- "X" - CHEELED "X" IN CONCRETE
- P - PLAT DISTANCE
- A - ACTUAL DISTANCE
- R - RECORDED DISTANCE
- C - CALCULATED DISTANCE
- RAD - RADIUS OF CURVE
- T.B.M. - TEMPORARY PROJECT BENCH MARK
- SMH - SANITARY MANHOLE
- DMH - STORM DRAIN MANHOLE
- C.E. - COVER ELEVATION
- I.E. - INVERT ELEVATION
- S - SANITARY SEWER
- D - STORM DRAIN SEWER
- OHE - OVERHEAD ELECTRIC
- EMH - ELECTRIC MANHOLE
- E - UNDERGROUND ELECTRIC
- GP - GUY WIRE
- LP - LIGHT POLE
- SL - STREET LAMP
- SP - SPOT LIGHT
- OHT - OVERHEAD TELEPHONE
- TR - TRANSFORMER
- T - UNDERGROUND TELEPHONE
- TD - TELEPHONE CONDUIT
- TMH - TELEPHONE MANHOLE
- WMH - WATER MANHOLE
- W - WATER
- WV - WATER VALVE
- FH - FIRE HYDRANT
- G - GAS
- GV - GAS VALVE
- GMH - GAS MANHOLE
- CABT - CABLE TELEVISION
- SIGN - SIGN
- TS - TRAFFIC SIGNAL
- SE - SPOT ELEVATION
- F.F.E. - FINISHED FLOOR ELEVATION
- F - FENCE (CHAIN LINK OR WIRE)
- W - FENCE (WOODEN OR WROUGHT IRON)
- L.S. - LANDSCAPING
- TL - TREE LINE
- DT - DECIDUOUS TREE
- CT - CONIFEROUS TREE

Retain the Location Request Number for YOUR Own Protection!



NOTE:
UNDERGROUND UTILITY LOCATIONS SHOWN ARE FROM INFORMATION PROVIDED TO US FROM UTILITY COMPANIES. UTILITY COMPANIES MAKE NO WARRANTIES OR GUARANTEES REGARDING THE ACCURACY OF THE INFORMATION CONTAINED IN THEIR DOCUMENTS AND PROVIDES IT ONLY AS GENERAL INFORMATION TO THE RECEIVER. FOR SPECIFIC LOCATIONS DURING CONSTRUCTION CALL "DIGGERS HOTLINE" 1-800-331-5666 (STATEWIDE) PRIOR TO DIGGING.



LEGAL DESCRIPTION

LOTS 16 AND 17, CAPITOL BEACH EAST ADDITION TO THE CITY OF LINCOLN, LOCATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, SUBJECT TO EASEMENT AND RESTRICTIONS OF RECORD.

MISCELLANEOUS NOTES:

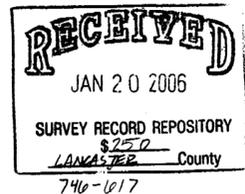
- 1) THERE MAY BE SUPPLEMENTAL SITE DEVELOPMENT REGULATIONS THAT APPLY TO THE SHOWN BUILDING SET BACK LINES. PLEASE VERIFY WITH CITY OR COUNTY PLANNING.
- 2) NO TITLE POLICY WAS SUPPLIED AT THE TIME OF THIS SURVEY. THERE MAY BE ADDITIONAL RECORDED EASEMENTS OR BUILDING COVENANTS THAT EFFECT THIS PROPERTY.
- 3) THE UTILITY LOCATIONS ON THIS PLAT ARE THE RESULT OF A COMBINATION OF FIELD LOCATED POSITIONS AND/OR AS-BUILT DRAWINGS PROVIDED BY THE UTILITY COMPANIES AT OUR REQUEST AND ARE THEREFORE SUBJECT TO INTERPRETATION. THE LOCATIONS ARE APPROXIMATE AND NO GUARANTEE IS MADE OR IMPLIED AS TO THEIR ACCURACY. FURTHER VERIFICATION MAY BE REQUIRED TO IDENTIFY UTILITIES NOT SHOWN HEREIN. CONTACT DIGGERS HOTLINE OF NEBRASKA AT 1-800-331-5666 IN NEBRASKA.
- 4) ELEVATIONS SHOWN HEREON ARE U.S.G.S. FROM CITY DATUM.
BENCH MARK OF ORIGIN: TA HYD S SIDE OF TURNAROUND AT W END OF PIER 2
ELEVATION = 1153.98
- 5) HORIZONTAL CONTROL IS AN ASSUMED DATUM.

LAND SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS SURVEY WAS DONE BY THE UNDERSIGNED, THAT THE SURVEY WAS DONE ON THE GROUND IN ACCORDANCE WITH THE MOST RECENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS, AS SET FORTH BY THE NEBRASKA STATE BOARD OF EXAMINERS FOR REGISTERED LAND SURVEYORS AND THAT THE ACCURACY SPECIFICATION AND POSITION TOLERANCE ARE IN ACCORDANCE WITH RURAL AREA SURVEYS.

DATE: 9-21-05

Thomas B. Catlett
THOMAS B. CATLETT LS - 502



REGA ENGINEERING 402-484-7342 OFFICE 4827 PIONEERS BLVD SUITE A 402-484-7344 FAX LINCOLN, NE 68506		LEGEND △ - SET SURVEY POINT AS INDICATED ● - FOUND SURVEY POINT AS INDICATED C.T.P. - CRIMPED TOP PIPE O.T.P. - OPEN TOP PIPE S.D.H. - STAR DRILL HOLE "X" - CHEELED "X" IN CONCRETE P - PLAT DISTANCE A - ACTUAL DISTANCE R - RECORDED DISTANCE C - CALCULATED DISTANCE RAD - RADIUS OF CURVE
JOB NAME: THOMAS RESIDENCE LOCATION: LOTS 16 AND 17, CAPITOL BEACH EAST ADDITION LINCOLN, NEBRASKA	DRAWN BY: BS CHECKED BY: TC SCALE: 1" = 20' DATE: 6-21-2005 JOB NUMBER: 051088 SHEET: 1 OF 1	
DESCRIPTION: Boundary/Topographic Survey		