

ADMINISTRATIVE SUBDIVISION  
**CANIGLIA FIRST ADDITION**  
 CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA

**OWNERS' DEDICATION:**

KNOW ALL PERSONS BY THESE PRESENT: That we, Joseph P. Caniglia, Etal, the undersigned owners of the property described hereon and embraced within this plat have caused said to be subdivided into lots as shown on this plat.

\_\_\_\_\_  
 Joseph P. Caniglia

**LEGAL DESCRIPTION:**

A TRACT OF LAND DESCRIBED AS ALL OF TAX LOTS 11 AND 12 AND THE SOUTH 106.00 FEET OF TAX LOT 13, ALL IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 24, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M., CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA.

**ACKNOWLEDGMENT BY INDIVIDUAL:**

State Of Nebraska)  
 County of Douglas)

On this \_\_\_\_\_ day of \_\_\_\_\_, 2004, Before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared Joseph P. Caniglia, who is personally known to me to be the identical person whose name is affixed to foregoing instrument and acknowledged the signing of same to be his voluntary act and deed.

\_\_\_\_\_  
 Notary Public

**COUNTY TREASURER'S CERTIFICATE:**

This is to verify that I find no regular or special taxes due or delinquent against the property described in the legal description and as shown by the records of this office.

\_\_\_\_\_  
 Date County Treasurer

**PLANNING DIRECTOR'S APPROVAL:**

Approved as a subdivision of not more than two (2) lots, parcels of tracts, with plat requirements waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date.

\_\_\_\_\_  
 Date Planning Director

**LAND SURVEYOR'S CERTIFICATE**

I hereby certify that this plat, map, survey or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

*[Handwritten Signature]*  
 Signature of Land Surveyor

Date 5-16-04 Reg. No. 365



ADMINISTRATIVE SUBDIVISION  
 TAX LOTS 11, 12, AND 13 IN NE1/4 SW1/4  
 SECTION 24-16-12, DOUGLAS COUNTY, NE

BOOK 04-03  
 PAGE 20  
 PROJECT NO. 040049  
 DATE 04-20-04

**TINKHAM LAND SURVEYING**  
 9910 NORTH 48TH STREET, SUITE 208  
 OMAHA, NE 68152-1542  
 TELEPHONE 402-451-2088

Address, Lot 1 9010 North 66th Street  
 Address, Lot 2 \_\_\_\_\_ North 66th Street