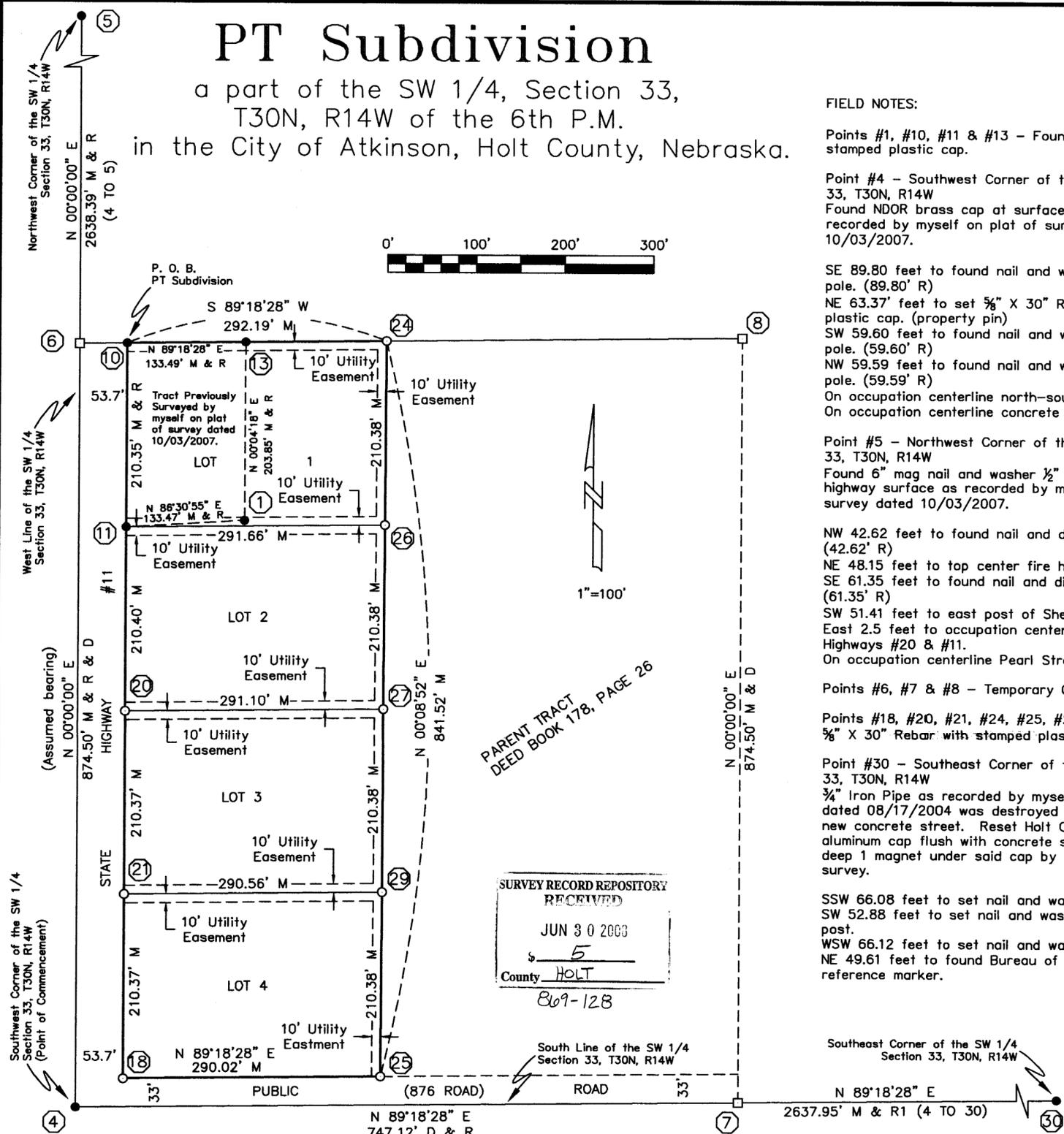


# PT Subdivision

a part of the SW 1/4, Section 33,  
T30N, R14W of the 6th P.M.  
in the City of Atkinson, Holt County, Nebraska.



### FIELD NOTES:

Points #1, #10, #11 & #13 - Found 5/8" Rebar with stamped plastic cap.

Point #4 - Southwest Corner of the SW 1/4, Section 33, T30N, R14W  
Found NDOR brass cap at surface of asphalt mat as recorded by myself on plat of survey dated 10/03/2007.

SE 89.80 feet to found nail and washer side power pole. (89.80' R)  
NE 63.37' feet to set 5/8" X 30" Rebar with stamped plastic cap. (property pin)  
SW 59.60 feet to found nail and washer side power pole. (59.60' R)  
NW 59.59 feet to found nail and washer side power pole. (59.59' R)  
On occupation centerline north-south Highway #11.  
On occupation centerline concrete street east.

Point #5 - Northwest Corner of the SW 1/4, Section 33, T30N, R14W  
Found 6" mag nail and washer 1/2" below asphalt highway surface as recorded by myself on plat of survey dated 10/03/2007.

NW 42.62 feet to found nail and disk side power pole. (42.62' R)  
NE 48.15 feet to top center fire hydrant. (48.15' R)  
SE 61.35 feet to found nail and disk side power pole. (61.35' R)  
SW 51.41 feet to east post of Shell sign. (51.41' R)  
East 2.5 feet to occupation centerline north-south Highways #20 & #11.  
On occupation centerline Pearl Street east-west.

Points #6, #7 & #8 - Temporary Computed Points

Points #18, #20, #21, #24, #25, #26, #27 & #29 - Set 5/8" X 30" Rebar with stamped plastic cap.

Point #30 - Southeast Corner of the SW 1/4, Section 33, T30N, R14W  
3/4" Iron Pipe as recorded by myself on plat of survey dated 08/17/2004 was destroyed by construction of new concrete street. Reset Holt County Surveyor aluminum cap flush with concrete street surface and deep 1 magnet under said cap by retracing said survey.

SSW 66.08 feet to set nail and washer top fence post.  
SW 52.88 feet to set nail and washer top corner fence post.  
WSW 66.12 feet to set nail and washer top fence post.  
NE 49.61 feet to found Bureau of Land Management reference marker.

### CITY PLANNING COMMISSION APPROVAL

This Final Plat of PT SUBDIVISION to the City of Atkinson approved by the City Planning Commission this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Chairman, Atkinson, Nebraska  
Planning Commission

### TREASURER'S CERTIFICATE

I, Connie Krotter, Holt County Treasurer duly elected and qualified, hereby certify that there are no delinquent taxes, of any type, on said real estate.

Dated this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Holt County Treasurer

### CITY COUNCIL APPROVAL

This is to certify that this plat has been duly accepted by the Mayor and City Council of Atkinson, Nebraska, by ordinance No. \_\_\_\_\_ passed on the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST: \_\_\_\_\_  
City Clerk Mayor

### DEDICATION OF EASEMENTS

PT Partnership and Michael L. Tasler, owners of subject real estate, subject matter of this plat, hereby dedicate to the use of the public forever the easements included in all lots shown on this plat; and further hereby grant and convey easements as set forth on this plat for use of public utilities and maintenance thereof.

\_\_\_\_\_  
Michael L. Tasler  
Partner in PT Partnership

\_\_\_\_\_  
Cliff Pacha  
Partner in PT Partnership

STATE OF NEBRASKA } ss  
COUNTY OF HOLT }  
The foregoing instrument was acknowledged before me on the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by Mike Tasler, Partner in PT Partnership.

Witness my hand and notarial seal.  
This \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

My commission expires on the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF NEBRASKA } ss  
COUNTY OF HOLT }  
The foregoing instrument was acknowledged before me on the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by Cliff Pacha, Partner in PT Partnership.

Witness my hand and notarial seal.  
This \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

My commission expires on the \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Notary Public

### Legal Description of Subdivision

A Subdivision of a tract of land located in the SW 1/4 of Section 33, T30N, R14W of the 6th P.M., Holt County, Nebraska, described as follows:

Commencing at the southwest corner of said SW 1/4; thence N 00°00'00" E (assumed bearing) on the west line of said SW 1/4, a distance of 874.50 feet to the northwest corner of a tract of land as recorded in Deed Book 178, Page 26; thence N 89°18'28" E on the north line of said tract of land, a distance of 53.70 feet to the east right of way line of State of Nebraska Highway #11, also being the True point of beginning; thence S 00°00'00" E on said east right of way line, a distance of 841.50 feet to the north right of way line of a public road; thence N 89°18'28" E on said north right of way line, a distance of 290.02 feet; thence N 00°08'52" E, a distance of 841.52 feet to said north line of said tract of land; thence S 89°18'28" W on said north line of said tract of land, a distance of 292.19 feet to the point of beginning containing 5.623 acres of land, more or less.

**SURVEYOR'S CERTIFICATE**  
I, Steven L. Rasmussen, a registered surveyor of the State of Nebraska, hereby certify that this survey was made by me or under my direct supervision on April 15th, 2008; that all dimensions are in feet and are correct to the best of my knowledge and belief.

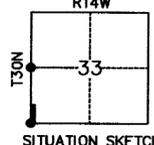
\_\_\_\_\_  
Steven L. Rasmussen, Nebraska L.S. #624  
Rasmussen Land Surveying, LLC



### Legend

- - Found Monument (see field notes)
- Set monuments (see field notes)
- Temporary Point (see field notes)
- Measured this survey
- Deed Distance
- As recorded by myself plat of survey dated 10/03/2007.
- As recorded by myself plat of survey dated 08/17/2004.

LINE	BEARING	DISTANCE
6 TO 10	N 89°18'28" E	53.70' M & D
10 TO 18	S 00°00'00" E	841.50' M
10 TO 8	N 89°18'28" E	693.42' M



This plat was prepared at the request of Mike Tasler, Atkinson, Nebraska.

Rasmussen Land Surveying, LLC  
8574 US Highway 281, Omaha, Nebraska 68163  
Phone/Fax: (402) 482-8881

A SUBDIVISION OF A TRACT OF LAND  
LOCATED IN THE SW 1/4 OF SECTION 33,  
T30N, R14W OF THE 6TH P.M., HOLT  
COUNTY, NEBRASKA.

PT SUBDIVISION  
(FINAL PLAT)

Date	04/15/08	Drawn by	DEH
Project #	HR1169		
Scale	1" = 100'		
Field Book	09		
File Name	TASLER1.dwg		
Revision			
Revision			
Sheet	1 of 1		