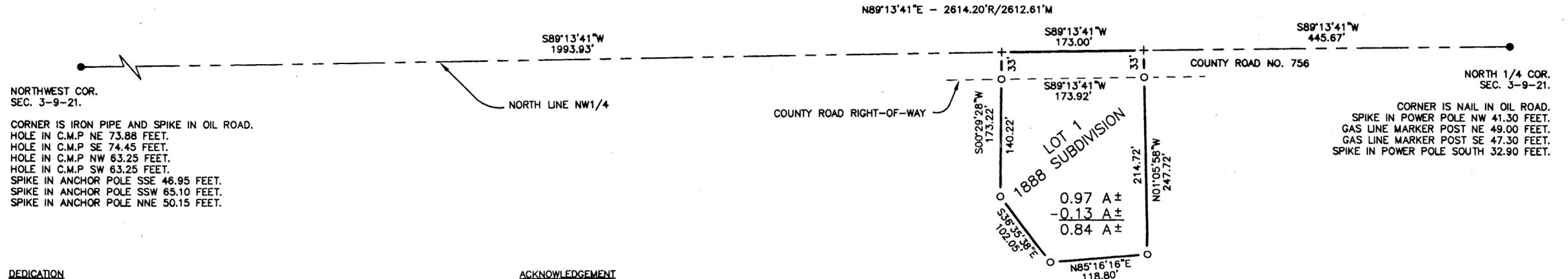


# 1888 SUBDIVISION

A PART OF GOVERNMENT LOT THREE (3) IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THREE (3), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA.



NORTHWEST COR. SEC. 3-9-21.  
 CORNER IS IRON PIPE AND SPIKE IN OIL ROAD.  
 HOLE IN C.M.P NE 73.88 FEET.  
 HOLE IN C.M.P SE 74.45 FEET.  
 HOLE IN C.M.P NW 63.25 FEET.  
 HOLE IN C.M.P SW 63.25 FEET.  
 SPIKE IN ANCHOR POLE SSE 46.95 FEET.  
 SPIKE IN ANCHOR POLE SSW 65.10 FEET.  
 SPIKE IN ANCHOR POLE NNE 50.15 FEET.

NORTH 1/4 COR. SEC. 3-9-21.  
 CORNER IS NAIL IN OIL ROAD.  
 SPIKE IN POWER POLE NW 41.30 FEET.  
 GAS LINE MARKER POST NE 49.00 FEET.  
 GAS LINE MARKER POST SE 47.30 FEET.  
 SPIKE IN POWER POLE SOUTH 32.90 FEET.

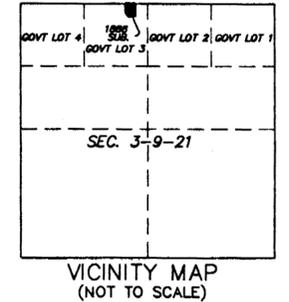
**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT BRUCE E. STUART AND THERESA L. STUART, HUSBAND AND WIFE, BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "1888 SUBDIVISION" A SUBDIVISION BEING PART OF GOVERNMENT LOT THREE (3) IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THREE (3) TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA. SAID OWNERS DO HEREBY RATIFY AND APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND DO HEREBY DEDICATE FOR THE USE AND BENEFIT OF THE PUBLIC, ANY STREETS AND UTILITY EASEMENTS (IF ANY) AS SHOWN UPON SAID PLAT, AND DO ACKNOWLEDGE SAID SUBDIVISION TO BE MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES.

**ACKNOWLEDGEMENT**

STATE OF NEBRASKA  
 COUNTY OF DAWSON  
 SS  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2009, BEFORE ME APPEARED BRUCE E. STUART AND THERESA L. STUART, PERSONALLY KNOWN TO BE THE IDENTICAL PERSONS WHOSE SIGNATURES ARE AFFIXED HERETO, AND SAID PERSONS DO ACKNOWLEDGE THE EXECUTION THEREOF TO BE OF THEIR OWN VOLUNTARY ACT AND DEED.  
 IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT \_\_\_\_\_ NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.  
 MY COMMISSION EXPIRES \_\_\_\_\_

GOVERNMENT LOT 3  
 NE1/4 NW1/4  
 SEC. 3-9-21



DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2009.

\_\_\_\_\_  
 THERESA L. STUART      BRUCE E. STUART

NOTARY PUBLIC

**LEGAL DESCRIPTION**

A TRACT OF LAND IN GOVERNMENT LOT THREE (3) BEING PART OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THREE (3), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, DAWSON COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTH QUARTER (N1/4) CORNER OF SAID SECTION THREE (3); THENCE S89°13'41"W (AN ASSUMED BEARING AND ALL BEARINGS SHOWN HEREIN ARE RELATIVE THERETO) ON THE NORTH LINE OF SAID NORTHWEST QUARTER (NW1/4) A DISTANCE OF 445.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S89°13'41"W ON SAID NORTH LINE A DISTANCE OF 173.00 FEET; THENCE S00°29'28"W A DISTANCE OF 173.22 FEET; THENCE S36°35'38"E A DISTANCE OF 102.05 FEET; THENCE N85°16'16"E A DISTANCE OF 118.80 FEET; THENCE N01°05'58"W A DISTANCE OF 247.72 FEET TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 0.97 ACRES, MORE OR LESS, WHICH INCLUDES 0.13 ACRES, MORE OR LESS, OF COUNTY ROAD RIGHT-OF-WAY.

**PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE PLAT OF 1888 SUBDIVISION WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

DATED THIS 4th DAY OF November, 2009.

Curtis W. Bennett  
 PRESIDENT

**CITY COUNCIL APPROVAL**

THIS IS TO CERTIFY THAT THE PLAT OF 1888 SUBDIVISION WAS SUBMITTED TO, ACCEPTED AND APPROVED BY, THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, BY A RESOLUTION DULY PASSED AT SAID MEETING.

RESOLUTION NO. 09-27

DATED THIS 24 DAY OF November, 2009.

Quinn B. Boyd  
 PRESIDENT



SURVEY RECORD REPOSITORY  
 RECEIVED  
 DEC 21 2009  
 \$ \_\_\_\_\_  
 County Dawson  
946-685

**SURVEYORS CERTIFICATE**

I, JACOB H. RIPP, NEBRASKA REGISTERED LAND SURVEYOR NO. 663 HEREBY STATE THAT, ON SEPTEMBER 14TH, 2009, AT THE REQUEST OF BRUCE STUART OF 43540 ROAD 756, LEXINGTON, DAWSON COUNTY, NEBRASKA, 68850, I HAVE CAUSED TO BE MADE A SURVEY OF LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE AND CORRECT.

Jacob H. Ripp  
 JACOB H. RIPP  
 DAWSON COUNTY SURVEYOR  
 NEBRASKA REGISTERED LAND SURVEYOR NO. 663

**LEGEND**

SCALE: 1"=100'

- FOUND 5/8" REBAR (UNLESS NOTED)
- ESTABLISHED 5/8" x 24" ROD (WITH ID CAP)
- + TEMPORARY POINT

DRAWN BY: P.H.