

AL'S SUBDIVISION

HOWARD COUNTY, NEBRASKA

FINAL PLAT

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 11 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER (SE1/4); THENCE ON AN ASSUMED BEARING OF S88°59'35"W ALONG AND UPON THE SOUTH LINE OF SAID SE1/4 A DISTANCE OF 912.52 FEET TO A POINT ON THE CENTER LINE OF 8TH AVENUE; THENCE N27°11'11"W ALONG SAID CENTER LINE OF 8TH AVENUE A DISTANCE OF 8.84 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N27°11'11"W ALONG SAID CENTER LINE A DISTANCE OF 215.50 FEET; THENCE N58°15'14"W ALONG SAID CENTER LINE A DISTANCE OF 95.55 FEET; THENCE N80°21'57"W ALONG SAID CENTER LINE A DISTANCE OF 142.23 FEET; THENCE S52°50'15"W ALONG SAID CENTER LINE A DISTANCE OF 168.48 FEET; THENCE N02°59'29"W A DISTANCE OF 24.17 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF 8TH AVENUE; THENCE CONTINUING N02°59'29"W A DISTANCE OF 484.13 FEET; THENCE N44°46'01"W A DISTANCE OF 194.95 FEET; THENCE N46°18'21"E A DISTANCE OF 784.85 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE FARWELL LOWER MAIN LATERAL; THENCE S18°26'35"E ALONG SAID WESTERLY R.O.W. LINE OF THE FARWELL LOWER MAIN LATERAL, L.M.-2.2 RT. A DISTANCE OF 106.78 FEET; THENCE S04°00'00"W ALONG SAID WESTERLY R.O.W. LINE A DISTANCE OF 149.49 FEET; THENCE S86°15'12"E ALONG SAID WESTERLY R.O.W. LINE A DISTANCE OF 5.00 FEET; THENCE S04°00'00"W A DISTANCE OF 542.88 FEET; THENCE S19°22'45"E ALONG SAID WESTERLY R.O.W. LINE A DISTANCE OF 36.70 FEET; THENCE S70°37'15"W ALONG SAID WESTERLY R.O.W. LINE A DISTANCE OF 35.00 FEET; THENCE S19°22'45"E ALONG SAID WESTERLY R.O.W. LINE A DISTANCE OF 222.71 FEET; THENCE S01°19'15"E ALONG SAID WESTERLY R.O.W. LINE A DISTANCE OF 257.80 FEET TO A POINT ON SAID NORTHERLY R.O.W. LINE OF 8TH AVENUE; THENCE CONTINUING S01°19'15"E ALONG SAID WESTERLY R.O.W. LINE OF FARWELL LOWER MAIN LATERAL, L.M.-2.2 RT. A DISTANCE OF 45.84 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 10.002 ACRES MORE OR LESS OF WHICH 0.28 ACRES IS DEDICATED COUNTY ROAD RIGHT-OF-WAY.

DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS, THAT AL A. WASKOWIAK, BEING THE OWNER OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "AL'S SUBDIVISION" IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP FOURTEEN (14) NORTH, RANGE ELEVEN (11) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND DO HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS THERETO, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS; AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT St Paul NE THIS 29th DAY OF December, 2009.

Al A. Waskowiak
AL A. WASKOWIAK

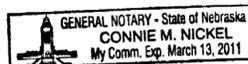
ACKNOWLEDGMENT

STATE OF NEBRASKA
COUNTY OF HOWARD

THIS 29th DAY OF December, 2009, BEFORE ME Connie M Nickel
A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED AL A. WASKOWIAK, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT St Paul, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES March 13, 2011

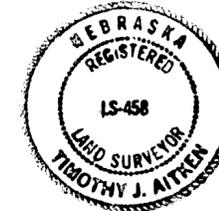
Connie M Nickel
NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON NOVEMBER 16TH, 2009, I COMPLETED AN ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A TRACT OF LAND LOCATED IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP FOURTEEN (14) NORTH, RANGE ELEVEN (11) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

Timothy J. Aitken
TIMOTHY J. AITKEN, REGISTERED LAND SURVEYOR NUMBER, LS-458



ACCEPTANCE OF DEDICATIONS

THE DEDICATIONS SHOWN ON THIS PLAT ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF HOWARD COUNTY, NEBRASKA, ON THIS 29th DAY OF December, 2009.

Gene Bierman
CHARIMAN

Sam Siefert
COMMISSIONER

Jim E. Dool
COMMISSIONER

Bill Sack
COMMISSIONER

Lauren N. Scarborough
COMMISSIONER

ENTRY ON TRANSFER RECORD ON THIS 29th DAY OF December, 2009.

Morgan Palmberg
COUNTY CLERK

APPROVALS

THIS PLAT OF "AL'S SUBDIVISION" HAS BEEN SUBMITTED TO AND APPROVED BY THE HOWARD COUNTY PLANNING AND ZONING COMMISSION ON THIS 16 DAY OF December, 2009.

David R. Beble
CHARIMAN

Daryl Anderson
SECRETARY

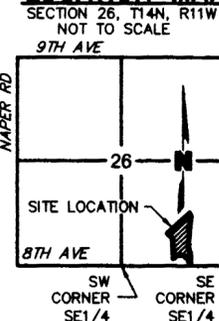
REGISTER OF DEEDS CERTIFICATE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____

REGISTER OF DEEDS

DEPUTY

LOCATION MAP



OWNERS: AL A. WASKOWIAK
SUBDIVIDER: AL A. WASKOWIAK
SURVEYOR: OLSSON ASSOCIATES
ENGINEER: OLSSON ASSOCIATES
NUMBER OF LOTS: 1

SHEET 2 OF 2



201 East 2nd Street
P.O. Box 1072
Grand Island, NE 68802-1072
TEL 308.384.8750
FAX 308.384.8752

PROJECT NO. 2008-2381
WASKOWIAK SURVEY

949-240 2/2

DWG: F:\Projects\009-2381\SVY\Final_Plat\092381_FF-Waskowiak.dwg
DATE: Nov 18, 2009 2:07pm XREFS: USER: mmordhues