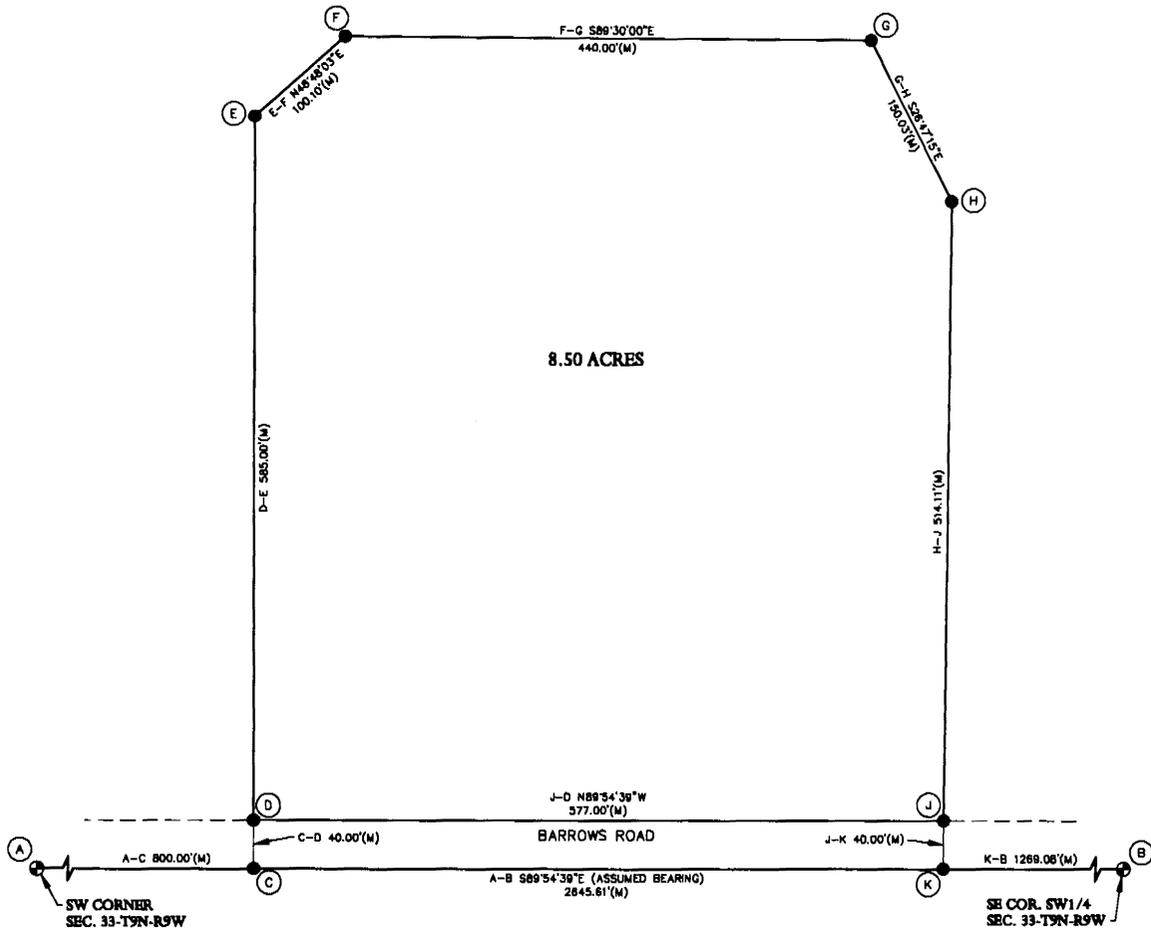


BARROWS SUBDIVISION
A PARCEL OF LAND LOCATED IN THE SW1/4 OF SECTION 33
TOWNSHIP 9 NORTH, RANGE 9 WEST
OF THE SIXTH P.M., HALL COUNTY, NEBRASKA

BARROWS SUBDIVISION

SOUTHWEST QUARTER SECTION 33
TOWNSHIP 9 NORTH, RANGE 9 WEST
HALL COUNTY, NEBRASKA



LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 9 WEST OF THE SIXTH P.M. HALL COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: REFERRING TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 33; THENCE S89°54'39"E (ASSUMED BEARING) ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 800.00 FEET; THENCE N00°05'21"E, PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 40.00 FEET TO THE NORTH RIGHT OF WAY LINE OF BARROWS ROAD, AND THE POINT OF BEGINNING; THENCE CONTINUING N00°05'21"E, PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 585.00 FEET; THENCE N48°48'03"E, A DISTANCE OF 100.10 FEET; THENCE S89°30'00"E, A DISTANCE OF 440.00 FEET; THENCE S26°47'15"E, A DISTANCE OF 150.03 FEET; THENCE S00°45'39"W, A DISTANCE OF 514.11 FEET TO SAID NORTH RIGHT OF WAY LINE OF BARROWS ROAD; THENCE N89°54'39"W ON SAID NORTH RIGHT OF WAY LINE OF BARROWS ROAD, A DISTANCE OF 577.00 FEET TO THE POINT OF BEGINNING, CONTAINING 8.50 ACRES, MORE OR LESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT DAVID E. BARROWS PERSONAL REPRESENTATIVE OF THE ESTATE OF DELBERT E. BARROWS, THE OWNER OF THE LAND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED, AND DESIGNATED AS BARROWS SUBDIVISION AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, AND DO HEREBY DEDICATE THE EASEMENTS IF ANY, AS SHOWN THEREON FOR THE LOCATION, CONSTRUCTION, AND MAINTENANCE OF PUBLIC SERVICE UTILITIES FOREVER, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS; AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE LEGAL DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR.
 IN WITNESS WHEREOF I HAVE AFFIXED MY SIGNATURE HERETO AT _____, CALIFORNIA, THIS _____ DAY OF _____, 20____.

DAVID E. BARROWS PERSONAL REPRESENTATIVE

ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
) SS
 COUNTY OF _____)
 ON DECEMBER _____, 2009 BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID E. BARROWS, PERSONAL REPRESENTATIVE OF THE DELBERT E. BARROWS ESTATE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN PLAT OF BARROWS SUBDIVISION, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH HE ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC _____

APPROVALS:

SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, GRAND ISLAND, WOOD RIVER AND THE VILLAGES OF ALDA, CAIRO AND DONIPHAN, NEBRASKA, THIS _____ DAY OF _____, 20____.

CHAIRPERSON _____

APPROVED AND ACCEPTED BY THE HALL COUNTY BOARD OF SUPERVISORS, THIS _____ DAY OF _____, 20____.

CHAIRPERSON OF THE BOARD _____

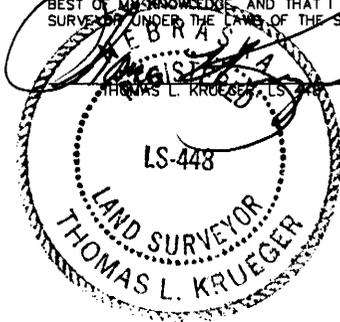
COUNTY CLERK _____

CORNER TIES:

- (A) SW CORNER SECTION 33-T9N-R9W**
 FOUND A 1-1/4" OPEN TOP PIPE 0.3' DEEP
 SE 46.60' TO A NAIL IN A POWER POLE
 NE 44.65' TO THE NEAR FACE OF A GAS WARNING POST
 WNW 125.83' TO THE NEAR FACE OF A GAS WARNING POST
 SW 54.26' TO A MAG NAIL AND DISK IN A FENCE POST
- (B) SE CORNER SW1/4 SECTION 33-T9N-R9W**
 FOUND AN ALUMINUM CAP STAMPED "LS 636" 0.3' DEEP
 SE 46.73' TO A 1/2" REBAR WITH AN ALUMINUM CAP
 SW 46.81' TO A 1/2" REBAR WITH AN ALUMINUM CAP
 NE 46.68' TO A 1/2" REBAR WITH AN ALUMINUM CAP
 NW 46.70' TO A 1/2" REBAR WITH AN ALUMINUM CAP

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.



SURVEY RECORD REPOSITORY
RECEIVED

AUG 02 2010

5

County Hall

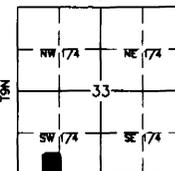
978-030

- LEGEND**
- MONUMENT FOUND
 - MONUMENT SET (5/8"x24" REBAR WITH PLASTIC CAP STAMPED "L.S. 448")
 - TEMPORARY POINT
 - O DEEDED DISTANCE
 - G GOVERNMENT DISTANCE
 - M MEASURED DISTANCE
 - R RECORDED DISTANCE

NOTE: ALL BEARINGS ARE ASSUMED.



VICINITY SKETCH
 HALL COUNTY NEBRASKA



DATE	12/2/09	DRAWN BY	AJG
PROJECT NO.	ROB0012	BILLING GROUP	
SCALE	1"=100'	FIELD BOOK	HALL CO #8
FIELD CREW	TKUG	FILE NAME	080812.dwg
REVISION		REVIEW BY	
REVIEW DATE		FILE NUMBER	
SHEET	10F1		